

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 11:00am | TIME OUT 12:20pm | | | | | |
|-------------------|---------------------|--|--|--|--|--|
| DATE 6/11/2024 | PAGE 1 of 2 | | | | | |

| NEXT ROUTINE INSPEC | TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER S FOR CORRECTIONS SPECIFIED | NOD OF TIME AS MA | AY BE SPEC | IFIED I | N WRI | TING BY T | HE REGUL | ATORY AUTHORITY. FAIL | | | |
|--|---|------------------------|--------------------|------------|-----------------------|---|-------------------------|---|---------------------|-------------------|----------|
| ESTABLISHMENT N The Old Mine House | NAME: | OWNER: Matt Grisham | AT REGUET | IIV OL | OOATIC | <u> </u> | JKT OOD (| PERSON IN CHARGE Roger Seabaugh | | | |
| ADDRESS: 235 Wes | st Main Street | | | | | HMENT I | NUMBER: | COUNTY: St. Francoi | s | | |
| CITY/ZIP: Part Little 20004 | | PHONE: 573-327-8822 | | FAX: N/A | | | | P.H. PRIORITY : | н 🗌 | м | L |
| ESTABLISHMENT TYPE BAKERY RESTAURANT | C. STORE CATERER | | .I IMER F.P. | | GROCE AVERN | RY STOR | | INSTITUTION M | IOBILE VE | NDORS | i |
| PURPOSE Pre-opening | ■ Routine □ Follow-up | | Other | | | | | | | | |
| FROZEN DESSERT | | EWAGE DISPOSA | | TER S | | | NON OO | AAAAUNUTY 🗖 D | | | |
| | approved 🔳 Not Applicable | ■ PUBLIO ■ PRIVA | ~ - | COMN | IUNII | т Ц | | | RIVATE Results _ | | |
| License No | | RISK FAC | | INTE | RVEN ⁻ | TIONS | | | | | |
| | preparation practices and employee | | | | | | | ol and Prevention as contribu | uting factor | s in | |
| Compliance | eaks. Public health interventions Demonstration of Known | | COS R | | ne iline: mpliance | | | Potentially Hazardous Foods | S | COS | R |
| W DUT | Person in charge present, demor and performs duties | strates knowledge, | | IN | DUT | N/A | Proper co | oking, time and temperature | | | |
| | Employee Hea | lth | | IN | DUT | N/O N/A | Proper re | heating procedures for hot h | olding | | + |
| TUO NT | Management awareness; policy proper use of reporting, restriction | | | | | N/O N/A | | oling time and temperatures t holding temperatures | | 1 | |
| | Good Hygienic Pra | ctices | | M | Τυο | N/A | Proper co | ld holding temperatures | | | |
| IN OUT NO | Proper eating, tasting, drinking or No discharge from eyes, nose an | | | | | N/C N/A | | ite marking and disposition public health control (procedure) | dures / | +- | - |
| OUT N/O | | | | IN | DUT | N/O NA | records) | . , , , , , , , , , , , , , , , , , , , | | \bot | |
| OUT N/O | Preventing Contamination Hands clean and properly washe | | | IN | OUT | NA | Consume | Consumer Advisory r advisory provided for raw o | r | 1 | + |
| OUT N/O | No bare hand contact with ready- approved alternate method prope | | | | | | | Highly Susceptible Population | าร | | + |
| TAL DOLL | Adequate handwashing facilities accessible | | | IN | DUT | N/O N/A | Pasteurize offered | ed foods used, prohibited foo | ods not | 1 | + |
| | Approved Sour | | | | | | ollered | Chemical | | | |
| OUT NO DIE | Food obtained from approved so Food received at proper tempera | | | | OUT | N/A | | itives: approved and properly stances properly identified, s | | +- | - |
| IN OUT NO N/A | | | | 1/4 | OUT | | used | | | \bot | |
| TA OUT | Food in good condition, safe and Required records available: shell | | | | OUT | | | ormance with Approved Procece with approved Specialized | | _ | - |
| IN OUT N/O MA | destruction | | + | IN | ОUТ | N/A | and HAC | | | Ш_ | |
| DUT N/A | Protection from Conta Food separated and protected | imination | | The | letter to | o the left of | each item | indicates that item's status a | t the time | of the | |
| | | | | ection. | | | OUT = not in compliance | | | | |
| IN OUT NO Proper disposition of returned, previously served, | | eviously served, | | 1 | N/A | in complia = not appli | cable | N/O = not observed | | | |
| | reconditioned, and unsafe food | 60 | OD RETA I L | DDACI | | S=Correcte | d On Site | R=Repeat Item | | | |
| | Good Retail Practices are preventa | | | | | nogens, che | emicals, an | d physical objects into foods. | | | |
| IN OUT | Safe Food and Water | | COS R | IN | OUT | In | | oper Use of Utensils | | cos | R |
| Water | urized eggs used where required rand ice from approved source | | | | | Utensils | | perly stored t and linens: properly stored, | dried, | | |
| VValer | Food Temperature Contr | ol | | | | handled | eo/einalo e/ | ervice articles: properly store | d used | | |
| | uate equipment for temperature cor | | | V | | | ised proper | ly . | u, useu | | |
| Th | oved thawing methods used nometers provided and accurate | - | | | | Food an | | , Equipment and Vending contact surfaces cleanable, p | roperly | \longrightarrow | |
| Inem | · | | | | | designed | d, construct | ed, and used | | | <u> </u> |
| | Food Identification | | | lacksquare | | strips us | ed | ies: installed, maintained, us | ea; test | | |
| Food | properly labeled; original container Prevention of Food Contamir | nation | | V | | Nonfood | | rfaces clean Physical Facilities | | | |
| | ts, rodents, and animals not presen | t | | V | | | cold water | available; adequate pressure |) | | |
| and di | tamination prevented during food preparation, storage display | | | | | Plumbing installed; proper backflow devices | | | | | |
| finger | nal cleanliness: clean outer clothing nails and jewelry | g, hair restraint, | | \Box | | Sewage | and waste | water properly disposed | | | |
| | g cloths: properly used and stored and vegetables washed before use | | | ✓ | | | | perly constructed, supplied, c perly disposed; facilities mail | | - | |
| | _ | , | | | | | | stalled, maintained, and clea | | | |
| Person in Charge /T | | | Roger S | Seabau | ugh | | Da | ate: June 11, 2024 | | | |
| Inspector: | 1-17 / | | | elepho | | | | ollow-up: | es | ■ N | 0 |
| | M. A. SMY | Nicholas Jogo | jerst 57 | 3-431 | -1947 | 1687 | Fo | ollow-up Date: | | | F0.07 |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 of 2

| ESTABLISHMEN | TAIANG | ADDRESS | Lorry | PAGE - 01 | | |
|--|--|---------------------------------|---|-----------------------------|-------------------|---------|
| The Old Mine | | 235 West Main Street | city Par | k Hills, 63601 | | |
| FO | OD PRODUCT/LOCATION | TEMP. in ° F | FOOD PRODUCT/ LOC | ATION | TEMP. in ° F | |
| Sandw | lwich cold prep top:cut tomato 41 Meat cold prep top: raw burger/raw chicken | | er/raw chicken | 41/41 | | |
| Steam tab | table: cheese sauce/baked potato 157/189 Walk-in cooler(amb.) raw beef/ et toufee/ roast | | | 45/42/42/42 | | |
| St | Steam table cont. gumbo 148 True salad fridge(amb.) salad | | | | 38/3 | 9 |
| True batter fridge(amb.) crawfish batter 37/38 Sandwich bottom (amb.) salad/Bar cooler:cream | | | | 39/38/(| (41) | |
| Walk-in free | -in freezer(amb.) Delfield freezer(amb.) 0/8 Meat prep bottom (amb.) corn/ shrimp | | | | 38/37/ | /39 |
| Code Reference | Priority items contribute directly to the elir or injury. These items MUST RECEIVE I | mination, prevention or redu | TY ITEMS ction to an acceptable level, hazards associ | ated with foodborne illness | Correct by (date) | Initial |
| NOTE: | No priority violations observed. | | | | | |
| Code Reference | | perational controls, facilities | ITEMS or structures, equipment design, general ma | | Correct by (date) | Initial |
| 4-204.112A | standard operating procedures (SSOPs). These items are to be corrected by the next regular inspection or as stated. No thermometer was observed in the bottom of the meat prep cooler. An ambient air thermometer shall be located in the warmest part of a mechanically refrigerated unit. Please place a thermometer in the unit. | | | | | |
| 6-501.12A | Debris was observed on the walls around the mechanical ware wash machine. Physical facilities shall be cleaned as often as necessary to keep them clean. Please clean of all debris. | | | | | |
| | | | | | · R | 5 |
| | | EDUCATION PR | OVIDED OR COMMENTS | | | |
| | | | | | | |
| Person in Ch | narge /Title: | | Roger Seabaugh | Date: June 11, 202 | <u> </u> | |
| Inspector: | 1,111 | Nicholas Jo | Telephone No. EPHS N | | Yes | ■No |
| MO 580-1814 (9-13) | un fly | DISTRIBUTION: WHITE - OWNER'S | 373-431-1947 1007 | Follow-up Date: | | E6.37 |