

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 11:35am | TIME OUT 11:59am | | | | | |
|------------------|---------------------|--|--|--|--|--|
| DATE 6/6/2024 | PAGE 1 of 2 | | | | | |

| NEXT ROUTINE INSPEC | TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER SEOR CORRECTIONS SPECIFIE | RIOD OF TIME AS M | AY BE SPEC | IFIED I | N WRI | TING BY T | HE REGUL | ATORY AUTHOR I TY. | | | |
|---|---|---------------------|----------------------------|-------------------------|---------------------------|---------------|--|--|-----------------|----------------|-------|
| ESTABLISHMENT N Colton's Steakhouse | se & Grill Missouri Acquisitions Grou | | | | | | | PERSON IN CHARGE: Charles Wilkerson | | | |
| ADDRESS: 1300 Maple Valley Street | | | | ESTABLISHMENT NUMBER: | | | NUMBER: | COUNTY: St. Francois | | | |
| L CITV/ZID: | Y/ZIP: PHONE: 573-756-9500 | | | FAX: 573-756-9505 | | | | P.H. PRIORITY : | ■н □ |]м [|]L |
| ESTABLISHMENT TYPE BAKERY RESTAURANT | C. STORE CATERER SCHOOL SENIOR O | R DEI | L I MMER F.P. | | GROCE AVERN | RY STOR | | NSTITUTION EMP.FOOD | MOBILE \ | /ENDORS | S |
| PURPOSE Pre-opening | ☐ Routine ☐ Follow-up | | Other | | | | | | | | |
| FROZEN DESSERT | | EWAGE DISPOS | | TER S | | | NON OO | ANALINITY E | - DDI\/ATI | | |
| | Approved Disapproved Not Applicable PUBLIC COMMUNITY NON-COMMUNITY PRIVATE License No. PRIVATE | | | | | | | | | | |
| License No | | | TORS AND | INTE | RVEN ⁻ | TIONS | | | | | |
| | preparation practices and employee | | | | | | | I and Prevention as co | ntributing fact | ors in | |
| Compliance | eaks. Public health interventions Demonstration of Known | | COS R | | ne iline: mpliance | | | Potentially Hazardous F | oods | COS | S R |
| W DUT | Person in charge present, demor and performs duties | nstrates knowledge, | | IN | DUT | N/A | Proper co | oking, time and tempera | ature | | |
| | Employee Hea | Ith | | | | N/O N/A | Proper re | heating procedures for | hot holding | | |
| TUO NT | Management awareness; policy proper use of reporting, restriction | | | | | N/O N/A | | oling time and temperat tholding temperatures | tures | | |
| | Good Hygienic Pra | ctices | | 100 | OUT_ | N/A N/A | Proper col | d holding temperatures | | | |
| IN OUT NO | Proper eating, tasting, drinking or No discharge from eyes, nose an | | | | | M/C N/A | | e marking and disposit public health control (p | | | |
| OUT N/O | | | | IN | DUT | N/O MA | records) | . " | | | |
| OUT N/O | Preventing Contamination Hands clean and properly washe | | | M | OUT | N/A | | Consumer Advisor advisory provided for r | | | + |
| OUT N/O | No bare hand contact with ready- approved alternate method prope | | | | | | undercook F | lighly Susceptible Popu | lations | | |
| TAL DUT | Adequate handwashing facilities accessible | | | IN | DUT | N/O N/A | Pasteurize offered | ed foods used, prohibite | ed foods not | _ | |
| | Approved Sour | | | | | | | Chemical | | | |
| OUT DUT | Food obtained from approved so Food received at proper tempera | | | | OUT | N/A | | tives: approved and pro stances properly identifi | | d | |
| IN OUT NO N/A | | | | 1 | OUT | | used | | | <u> </u> | |
| 1001 | Food in good condition, safe and Required records available: shell | | | | lour. | | | rmance with Approved be with approved Specia | | s | - |
| IN OUT N/O MA | destruction | | | IN | OUT | N/A | and HACC | | | | |
| DUT N/A | Protection from Conta Food separated and protected | imination | | The | letter to | o the left of | each item i | ndicates that item's sta | tus at the time | e of the | |
| N/A Food separated and protected N/A Food-contact surfaces cleaned & sanitized | | | | | ection. | | | | | | |
| W/A | | | - | N/A | in complia = not appli | cable | OUT = not in complia N/O = not observed | ance | | | |
| IN OUT NO | reconditioned, and unsafe food | <u> </u> | OD DETAIL | DDAGT | | S=Correcte | d On Site | R=Repeat Item | | | |
| | Good Retail Practices are preventa | | OOD RETAIL ntrol the intro | | | nogens, che | emicals, and | d physical objects into f | oods. | | |
| IN OUT | Safe Food and Water | | COS R | IN | OUT | | Pro | per Use of Utensils | | cos | R |
| Water | urized eggs used where required and ice from approved source | | | | | In-use ut | tensils: prop equipment | erly stored and linens: properly sto | ored, dried. | +- | |
| Vvaler | · · | | | | \square | handled | | | | | |
| Adequ | Food Temperature Contruate equipment for temperature cor | | | √ | | | se/single-se ised properl | rvice articles: properly v | stored, used | + | |
| ✓ Appro | ved thawing methods used | | | | | | Utensils, | Equipment and Vendir | | | |
| Therm | nometers provided and accurate | | | | | | | ontact surfaces cleana ed, and used | ble, properly | | |
| | Food Identification | | | $\overline{\mathbf{V}}$ | | Warewa | shing faciliti | es: installed, maintaine | d, used; test | | |
| Food | properly labeled; original container Prevention of Food Contamir | action | | $\overline{}$ | | Nonfood | | faces clean | | | |
| ✓ Insect | s, rodents, and animals not presen | | | | | Hot and | | Physical Facilities available; adequate pre | ssure | 1 | |
| Conta and di | Contamination prevented during food preparation, storage and display | | | | | Plumbin | g installed; _l | proper backflow device | S | | |
| finger | nal cleanliness: clean outer clothing nails and jewelry | g, hair restraint, | | lacksquare | | Sewage | and wastev | vater properly disposed | | | |
| | g cloths: properly used and stored and vegetables washed before use | | | √ | | | | erly constructed, suppli perly disposed; facilities | | $+\overline{}$ | |
| Fruits | and vegetables washed before US6 | | | Ž | | | | stalled, maintained, and | | \pm | |
| Person in Charge /Title: Charles Wilkerson Date: June 6, 2024 | | | | | | | | | | | |
| Inspector: | 7/1/8 | | Te | elepho | ne No. | | | | Yes | ■ N | 10 |
| | M. A SHITT | Nicholas Jog | gerst 57 | <u> 3-431-</u> | -1947 | 1687 | Fo | llow-up Date: | | | E0.07 |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 of 2

| ESTABLISHMEN Colton's Stea | T NAME khouse & Grill | ADDRESS 1300 Maple Valley Str | eet | CITY/ZIP Farmington, 63640 | | | |
|----------------------------------|---|----------------------------------|--|-----------------------------------|-------------------|----------|--|
| FOOD PRODUCT/LOCATION | | TEMP. in ° F | FOOD PRODUCT/ | LOCATION | TEMP. in ° F | | |
| | | | Walk-in cooler(amb.) raw ste | ak/cut tomato/spinach/ | 39/38/3 | 9/40 | |
| | | | | - | | | |
| True steak cooler:ribeye/sirloin | | 38/39 | | | | | |
| | | | | | | | |
| | | | | | | | |
| Code Reference | Priority items contribute directly to the eli or injury. These items MUST RECEIVE | imination, prevention or redu | ITY ITEMS uction to an acceptable level, hazards a in 72 hours or as stated. | associated with foodborne illness | Correct by (date) | Initial | |
| NOTE: | All priority violations have been | corrected. | | | | | |
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| | | | | | | | |
| Code | | CORI | E ITEMS | | Correct by | Initial | |
| Reference | Core items relate to general sanitation, o | perational controls, facilities | s or structures, equipment design, gene | eral maintenance or sanitation | (date) | Illiliai | |
| | standard operating procedures (SSOPs) | . These items are to be co | orrected by the next regular inspection | on or as stated. | | | |
| | | | | | | | |
| 3-304.12E | .12E Ice scoop for the large ice machine was observed beneath dripping air condenser unit in kitchen area. | | | | | | |
| | Utensils shall be stored in a clean protected location. Please remove the utensil and wash, rinse, and sanitize | | | | | | |
| | and remove the utensil basket beneath a/c unit. | | | | | | |
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| | | EDUCATION PR | ROVIDED OR COMMENTS | | | | |
| | | | | | | | |
| (/ | • · | | | | | | |
| Person in Ch | narge /Title: | | Charles Wilkerson | Date: June 6, 202 | 4 | | |
| Inspector: | I'N & ASS | 1 | Tolonhono No. ED | HS No. Follow-up: | T☐Yes | ■No | |
| | 4h Johnson | Nicholas J | oggerst 573-431-1947 1687 | | | | |
| MO 580-1814 (9-13) | - // / /// | DISTRIBUTION: WHITE - OWNER | 'S COPY CANARY - FILE COPY | | | E6.37A | |