

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 11:01 AM	TIME OU	JΤ	11:1	IO AM
DATE 5/15/2024	PAGE	1	of	2

NEXT ROUTINE INSPEC	TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER FOR CORRECTIONS SPECIFIED	IOD OF TIME AS MA	Y BE SPEC	IFIED IN	I WRI	Γ I NG BY Τ	HE REGULA	TORY AUTHORITY. FA			
ESTABLISHMENT NAME: OWNER: Super 8 Hotel Farmington Breakfast Bar Dev Lodging, Inc.			IN OLDO, MON OF TOUR TOUR OF OF			51(1 G G B G)	PERSON IN CHARGE: Nirav Patel				
ADDRESS: 930 Valley Creek Drive		ESTABLISHMENT NUMBER: 4639			NUMBER: 4639	COUNTY: 187					
CITV/ZID:	FAX: PHONE: (573) 756-0344		FAX: N/A P.H. PRIORITY :		□н 🔳	и 🔲	L				
ESTABLISHMENT TYPE ☐ BAKERY ☐ C. STORE ☐ CATERER ☐ DELI ☐ RESTAURANT ☐ SCHOOL ☐ SENIOR CENTER ☐ SUMMER F.P.		☐ GROCERY STORE ☐ INSTITUTION ☐ MOBILE VENDORS ☐ TAVERN ☐ TEMP.FOOD									
PURPOSE Pre-opening	■ Routine □ Follow-up	<u>,</u>	Other								
FROZEN DESSERT	Sapproved Not Applicable	EWAGE DISPOSA		TER SU			NON-COM	MINITY F	PRIVATE		
License No.	approved Trees, approache	■ PUBLIC ■ PRIVAT	´ —	OOWIIVI	01411			ppled	Results _		
		RISK FACT	ORS AND	INTER	RVENT	TIONS					
	preparation practices and employee eaks. Public health interventions							and Prevention as contri	buting factors	in	
Compliance	Demonstration of Kno	owledge				otentially Hazardous Foo		cos	R		
₩ OUT	Person in charge present, demon and performs duties	strates knowledge,		IN DUT N/A Proper cooking, time and temperature		re					
LM OUT	Employee Heal			IN C	TUC	VO N/A	N/A Proper reheating procedures for hot holding			1	
TUO NL	Management awareness; policy p Proper use of reporting, restriction				DUT NO N/A Proper cooling time and temperatures OUI N/O N/A Proper hot holding temperatures			es	+		
JA DUT N/O	Good Hygienic Pra Proper eating, tasting, drinking or			JM (דטכ '	N/A		holding temperatures marking and disposition			
JA OUT N/O	No discharge from eyes, nose an					N/C N/A N/A		public health control (proc		+	
41 001 11/0	Preventing Contaminatio	n hy Hands			ו ויטיל	WO INA	records)	Consumer Advisory			
OUT N/O	Hands clean and properly washed			IN C	DUT	N/A	Consumer	advisory provided for raw	or		
OUT N/O	No bare hand contact with ready- approved alternate method prope						Highly Susceptible Populations		ons		
TAL DOLL	Adequate handwashing facilities accessible			IN D	TUC	N/O N/A	Pasteurized foods used, prohibited foods not offered		oods not		
TW OUT	Approved Source				NIT!	N. 6		Chemical	al al		
IN OUT N/O N/A	Food obtained from approved sou Food received at proper temperate			JV C		N/A		ves: approved and prope ances properly identified,		+	
JV OUT	Food in good condition, safe and	unadulterated			701		used	mance with Approved Pro	cedures		
IN DUT N/O MA	Required records available: shells			Compliance with appro		with approved Specializ		1			
IN 001 14/0 14 //	destruction Protection from Conta	mination				1.	and HACCI	^o plan			
DUT N/A	Food separated and protected					the left o	f each item in	dicates that item's status	at the time o	of the	
UV OUT N/A	Food-contact surfaces cleaned &	sanitized		inspe	ection. IN =	in complia	ance	OUT = not in complianc	e		
IN OUT NO	Proper disposition of returned, pro			N/A = not applicable N/O = not observed COS=Corrected On Site R=Repeat Item							
	reconditioned, and unsafe food		OD RETA I L	PRACT		Correcte	a on one	Tricpedi Rem			
	Good Retail Practices are preventa					ogens, ch			ds.		
IN OUT Paste	Safe Food and Water urized eggs used where required		COS R	IN V	OUT	In-use u	Prop tensils: prope	er Use of Utensils erly stored		cos	R
	and ice from approved source					Utensils	, equipment a	and linens: properly store	d, dried,		
	Food Temperature Contro	ol		7		handled Single-u	se/single-ser	vice articles: properly sto	red, used		
	uate equipment for temperature con	trol		V		Gloves	used properly		·		
	ved thawing methods used nometers provided and accurate						d nonfood-co	Equipment and Vending ontact surfaces cleanable	properly	-+	
	Food Identification			designed, constructed, and used		used; test	\longrightarrow				
Food	properly labeled; original container			7	-	strips us				\longrightarrow	
	Prevention of Food Contamir						PI	nysical Facilities			
Conta	s, rodents, and animals not present mination prevented during food pre				<u> </u>	Hot and cold water available Plumbing installed; proper b			ire		
Perso	nal cleanliness: clean outer clothing	g, hair restraint,				Sewage	and wastewa	ater properly disposed			
tingeri	nails and jewelry g cloths: properly used and stored					Toilet fa	cilities: prope	rly constructed, supplied,	cleaned		
	and vegetables washed before use	!		V		Garbage	e/refuse prop	erly disposed; facilities m	aintained	=	
Person in Charge /Title: Nirav Patel Physical facilities installed, maintained, and clean Date: May 15, 2024											
Inspector: Telephone No. EPHS No. Follow-up: Yes No.						0					
)—		Donovan Kleir		73)43				ow-up Date:			-



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FOOD ESTABLISHMENT INSPECTION REPORT

PAGE ² of ²

ESTABLISHMENT NAME Super 8 Hotel Farmington Breakfast Bar		ADDRESS 930 Valley Creek Drive		TY/ZIP armington, 63640		
FO	OD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT/ L	OCATION	TEMP. in ° F	
Mini Fridge Ambient		39				
Stor	age Area Cooler Ambient	40				
Code		PRIORITY I	TEMS		Correct by	Initial
Reference	Priority items contribute directly to the e or injury. These items MUST RECEIVE	elimination, prevention or reduction	n to an acceptable level, hazards as	sociated with foodborne illness	(date)	Į. maiosi
	No priority violations were ob	served during this inspect	ion.			
Code		CORE ITE			Correct by	Initial
Reference	Core items relate to general sanitation, standard operating procedures (SSOPs	operational controls, facilities or s i). These items are to be correct	structures, equipment design, general ted by the next regular inspection	al maintenance or sanitation or as stated.	(date)	
	No core violations were obse	erved during this inspectio	n.			
		EDUCATION PROV	IDED OR COMMENTS			
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Person in Ch	narge /Title:	EDUCATION PROV	IDED OR COMMENTS Nirav Patel	Date: May 15, 2024		
Person in Ch	narge /Title:	EDUCATION PROV	Nirav Patel	Date: May 15, 2024 S No. Follow-up: Follow-up Date:	□Yes	■No