

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

10:40am	TIME OUT 12:27pm
DATE 10-3-2023	PAGE 1 of 2

NEXT ROUTINE INSPE	TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER SEOR CORRECTIONS SPECIFIE	RIOD OF TIME AS M	AY BE SPEC	IFIED I	N WRI	TING BY T	HE REGULA	ATORY AUTHORITY.			HE
ESTABLISHMENT No. 1 The Pasta House Co.	o. Pasta Partners, Inc.			IN CESSATION OF TOUR FOOD OP				PERSON IN CHARGE: Alan Buff/Manager			
ADDRESS: 931 Vall	1 Valley Creek Drive			ESTABLISHMENT NUMBER: 0161				COUNTY: St. Fra	COUNTY: St. Francois		
CITY/ZIP: Farmingto	I DUONE.		FAX: 573-760-1366				P.H. PRIORITY :	■н □	М П	-	
ESTABLISHMENT TYPE BAKERY C. STORE CATERER DELI RESTAURANT SCHOOL SENIOR CENTER SUMMER F.P.			GROCERY STORE INSTITUTION MOBILE VENDORS TAVERN TEMP.FOOD								
PURPOSE Pre-opening	■ Routine □ Follow-up		Other				—				-
	FROZEN DESSERT Approved Disapproved Not Applicable PUBLIC COMMUNITY NON-COMMUNITY PRIVATE										
Date Sampled Results										_	
RISK FACTORS AND INTERVENTIONS											
Risk factors are food preparation practices and employee behaviors most commonly reported to the Centers for Disease Control and Prevention as contributing factors in foodborne illness outbreaks. Public health interventions are control measures to prevent foodborne illness or injury.											
Compliance	eaks. Public health interventions Demonstration of Kn				ne illne: mpliance			Potentially Hazardous I	Foods	cos	R
TUQ NUT	Person in charge present, demo	nstrates knowledge,		W	DUT	N/O N/A	Proper coo	king, time and temper	ature		
	and performs duties Employee Hea	ılth				N/O N/A	Proper reh	neating procedures for	hot holding		
TUO NL TUO NL	Management awareness; policy Proper use of reporting, restriction					N/O N/A		ling time and temperatholding temperatures	tures		-
	Good Hygienic Pra	actices		Ĭ	Τυο	N/A	Proper cold	d holding temperatures			
IN OUT NO	Proper eating, tasting, drinking o No discharge from eyes, nose ar					N/C N/A		e marking and disposit public health control (p			+
OUT N/O				IN	DUT	N/O N/A	records)			_	_
OUT N/O	Preventing Contamination Hands clean and properly washe		1	JAI	OUT	N/A		Consumer Advisor advisory provided for i			t
OUT N/O	No bare hand contact with ready			- undercooke				ghly Susceptible Popu	ılations		+
TAL DOLL	approved alternate method properties Adequate handwashing facilities					d foods used, prohibite	ed foods not		$^{+}$		
	accessible Approved Soul	rce					offered	Chemical			+
W OUT	Food obtained from approved so Food received at proper tempera				OUT	N/A		ives: approved and pro tances properly identif			\blacksquare
IN OUT NO NA				1/4	OUT		used			1	
Food in good condition, safe and unadulterated Required records available: shellstock tags, parasite							mance with Approved e with approved Speci		2	+	
IN OUT N/O MA	OUT N/O A Required records available. Shellstock tags, parasite destruction Protection from Contamination		+	IN	OUT	N/A	and HACC		411264 1 100635	<u></u>	
DUT N/A	Food separated and protected	ammadon		The	letter to	o the left of	each item ir	ndicates that item's sta	itus at the time	of the	
IN QVT N/A	Food-contact surfaces cleaned &	sanitized		inspection.			ompliance OUT = not in compliance				
IN OUT NO	Proper disposition of returned, pr	ırned, previously served,			N/A = not applicable N/O = not observed						
OOT NO	reconditioned, and unsafe food		OOD RETA I L	DDACT		S=Correcte	d On Site	R=Repeat Item			
	Good Retail Practices are prevent					nogens, che	emicals, and	physical objects into f	oods.		
IN OUT	Safe Food and Water		COS R	IN	OUT			per Use of Utensils		cos	R
Water	urized eggs used where required and ice from approved source						ensils: prope equipment	eriy stored and linens: properly st	ored, dried,	+	
VValer	Food Temperature Cont	rol		V		handled		rvice articles: properly			
Adequ	uate equipment for temperature con			V			sed properly	/	•		
Thorn	oved thawing methods used nometers provided and accurate					Food an		Equipment and Vendir ontact surfaces cleana		4	
Them	•					designed	d, constructe	d, and used			
	Food Identification			$\overline{\mathbf{V}}$		strips us	ed	es: installed, maintaine	d, used; test		
Food	properly labeled; original container Prevention of Food Contami					Nonfood	-contact surf	faces clean hysical Facilities		+	
✓ Insect	ts, rodents, and animals not preser						cold water a	vailable; adequate pre			
Conta	mination prevented during food pro	eparation, storage		V		Plumbing	g installed; p	roper backflow device	s		
Perso	nal cleanliness: clean outer clothin nails and jewelry	g, hair restraint,				Sewage	and wastew	ater properly disposed			
Wipin	g cloths: properly used and stored			V				erly constructed, suppli			
Fruits	and vegetables washed before us	e		-	1			erly disposed; facilities talled, maintained, and		+ +	
Person in Charge fittle: Alan Buff/Manager Date: October 3, 2023											
Inspector:	1/1/2	Nicholas Jog	acrot	elephoi		EPH:			■ Yes	□No	
MO 580-1814 (9-13)	an a spy	DISTRIBUTION: WHITE	- 137	<u>′3-431-</u> ×		CANARY - FI		low-up Date: 10-17	-23		F6.37



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE ² of ²

The Pasta House Co. FOOD PRODUCT/LOCATION TEMP. in ° F Cold drawers on cook line: spaghetti/ham 37/35 Cold prep top cook line: clams/cream sauce (Cont.) Penne/egg noddle 42/40 Cold prep bottom cook line Left side: peas/raw fish/ Walk in cooler: raw burger/cooling alfredo 40-41/41/124 Cont.) lasagna Soup pot 1 (11:17am) 180 Grilled chicken off grill Soup Pot2/ Mini cooler (amb.) True fridge (amb.) raw chicken/ True fridge Single door Code Reference PRIORITY ITEMS Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	TEMP. ii 41/4 40/3 39 173 41/3	1
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Code Reference Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illnes	41/3	3
Reference Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illnes	41/38	
	S (date)	Initial
3-501.17A PHF in a RTE state through out the walk in cooler was observed with prep dates but no discard dates. PHF in a RTE state shall have a discard date of 7 days if held longer than 24 hrs. COS by discussion.	cos	
4-601.11A Clear cup at the bar in the front service area of the food establishment was observed storing bar utensils with debris in the bottom of clear cup touching the inverted utensils. Storage container touching food contact surfaces of equipment shall be clean.	10/4/2023	
3-304.12B In the rear dry storage area of the food establishment the large spice and flour containers was observed with the handles of the scoops mixed in the spices and flour. Scoops used for large containers shall be stored with the handles above the food product.	10/4/2023	
Code Reference Core items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintenance or sanitation standard operating procedures (SSOPs). These items are to be corrected by the next regular inspection or as stated.	Correct by (date)	Initial
4-601.11C Debris was observed in the door seals of the bottom cold prep coolers in the cook line. Non food-contact surfaces shall be free of an accumulation of dirt and debris. Please clean of all debris.	10/5/2023	
6-501.14A The cooling fan covers in the walk in cooler was observed with an accumulation of debris. Cooling fan cover in the walk in cooler shall be cleaned as often as necessary.	rs	
6-501.12A The floors in the walk in freezer was observed with an accumulation of food debris through out. Floors shall be clean as often as necessary.		
6-501.12A There was an accumulation of dust debris on the walls, ceilings, and air vent covers located in the rear of the food establishment. Walls, ceilings, and vent fans shall be cleaned of all debris.	ne	
Salad cooler: salad/artichoke hearts(drawers) 42/39F		
EDUCATION PROVIDED OR COMMENTS		
- An		
Person in Charge / itle: / Date: Ottobar 3	2023	
Person in Charge/Title: Alan Buff/Manager Date: October 3,		