

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

TIME IN 9:55am	TIME OUT 10:20am
DATE 3/31/2023	PAGE 1 of 2

NEXT ROUTINE INSPEC	CTION, OR SUCH SHORTER PE	RIOD OF TIME AS MA	AY BE SPEC	IFIED IN WRITI	ING BY TI	HE REGULA	ILITIES WHICH MUST BE CORRE TORY AUTHORITY. FAILURE TO PERATIONS			
ESTABLISHMENT N A & K Ice	Sandra Kramer			IN CESSATION OF YOUR FOOD OP			PERSON IN CHARGE: Sandra Kramer			
ADDRESS: 814 Eas	‡ East Karsch Blvd.		ESTABLISHMENT NUMBER: 4805			COUNTY: St. Francois				
CITV/7ID:	gton, 63640 PHONE: 618-530-0946		FAX: 573-358-0837			P.H. PRIORITY : H	М	]∟		
ESTABLISHMENT TYPE  BAKERY  RESTAURANT	C. STORE CATERE		I MER F.P.	GROCEF			ISTITUTION MOBILE VEMP.FOOD	/ENDORS	3	
PURPOSE Pre-opening	■ Routine □ Follow-up	☐ Complaint ☐	Other							
FROZEN DESSERT		SEWAGE DISPOSA	_ I	TER SUPPLY		NON OOM		_		
	approved  Not Applicable	■ PUBLIC ■ PRIVA	'   <b>-</b>	COMMUNITY	Ц	NON-COM Date Sam	MUNITY			
License No	<u> </u>			INTERVENT	IONS					
		ee behaviors most com	monly report	ted to the Cente	rs for Dise		and Prevention as contributing fact	ors in		
foodborne illness outbre Compliance	eaks. Public health intervention  Demonstration of K		to prevent f		s or injury. I		otentially Hazardous Foods	COS	S R	
₩ DUT	Person in charge present, demo		1 1	IN DUT N	/O N/A		king, time and temperature		+	
<b>41</b> 001	and performs duties  Employee He	alth		IN DUT N		Proper reh	eating procedures for hot holding		_	
TUO NL	Management awareness; policy	present		IN DUT N	/O <b>N/</b> A	Proper cool	ling time and temperatures			
JV OUT	Proper use of reporting, restricti  Good Hygienic Pr			IN OUT N	1/0 N/A		holding temperatures I holding temperatures	_	_	
IN OUT NO	Proper eating, tasting, drinking	or tobacco use		IN OUT N		Proper date	e marking and disposition			
OUT N/O	No discharge from eyes, nose a	ind mouth		IN DUT N	/O <b>V</b> A	records)	public health control (procedures /			
	Preventing Contaminat Hands clean and properly wash					Consumer	Consumer Advisory advisory provided for raw or			
OUT N/O				IN OUT	N/A	undercooke	ed food			
OUT N/O	No bare hand contact with read approved alternate method prop	erly followed				Hiệ	ghly Susceptible Populations			
TNO DAT	Adequate handwashing facilities accessible			IN DUT N	/O <b>N/</b> A	Pasteurized offered	d foods used, prohibited foods not			
OUT	Approved Sou Food obtained from approved so		-	IN OUT	N/A	Food additi	Chemical ves: approved and properly used		_	
IN OUT N/O MA	Food obtained from approved si			IN OUT	INVA	Toxic subst	ances properly identified, stored an	d	+	
TAL DOLL	Food in good condition, safe an	d unadulterated				used Confort	mance with Approved Procedures	_	-	
IN OUT N/O MA	Required records available: she destruction			IN OUT	N/A		with approved Specialized Proces	s		
	Protection from Con	tamination								
IN DUT NA	Food separated and protected	0 ''' 1		I he letter to inspection.	the left of	each item in	dicates that item's status at the time	e of the		
N/A Food-contact surfaces cleaned & sanitized  Proper disposition of returned, previously served,			<b>/</b>	IN = in compliance OUT = not in compliance N/A = not applicable N/O = not observed						
IN OUT NO	reconditioned, and unsafe food				-Corrected		R=Repeat Item			
	0 10 1 10 1			PRACTICES						
IN OUT	Good Retail Practices are preven Safe Food and Wate		COS R	IN OUT	gens, cne		physical objects into foods.	cos	R	
	urized eggs used where required				In-use ut	ensils: prope	erly stored			
Vvater	and ice from approved source				handled	equipment a	and linens: properly stored, dried,			
Adam	Food Temperature Con						vice articles: properly stored, used			
	uate equipment for temperature co ved thawing methods used	ontroi				sed properly Utensils, I	Equipment and Vending			
Therm	nometers provided and accurate					d nonfood-co	ontact surfaces cleanable, properly			
	Food Identification				Warewas strips use	shing facilitie	s: installed, maintained, used; test			
Food	properly labeled; original containe					-contact surf				
Insect	Prevention of Food Contam s, rodents, and animals not prese				Hot and		hysical Facilities vailable; adequate pressure	_		
Conta and di	mination prevented during food prisplay	reparation, storage					roper backflow devices			
	nal cleanliness: clean outer clothin	ng, hair restraint,			Sewage	and wastewa	ater properly disposed			
Wiping	g cloths: properly used and stored			7			rly constructed, supplied, cleaned			
Fruits	and vegetables washed before us	DE		<b>V</b>			erly disposed; facilities maintained ralled, maintained, and clean			
Person in Charge /Title: Date: March 31, 2023										
Inspector:			Τe	elephone No.	EPHS		low-up:	■N	lo	
	helyy	Nicholas Jogg	erst 57	<u>/3-431-1947</u>	1687		ow-up Date:	_		



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

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		1,00000		L 0.1771 /			
ESTABLISHMENT NAME A & K Ice		ADDRESS 814 East Karsch Blvd.	CITY/ZIF Farmin	ington, 63640			
FOOD PRODUCT/LOCATION		TEMP. in ° F					
	TEWIT II						
Code Reference	Priority items contribute directly to the	PRIORITY ITEM e elimination, prevention or reduction to a		arde accociato	with foodborns illness	Correct by (date)	Initial
Reference	or injury. These items MUST RECEI	VE IMMEDIATE ACTION within 72 hou	irs or as stated.	arus associatet	with loodbottle lilitess	(uate)	
4-601.11A		n the inside compartment of the urfaces shall be clean to sight a				4/1/2023	
						(	12/
	_	_					
			_				
Code		CORE ITEMS				Correct by	Initial
Reference	Core items relate to general sanitation	n, operational controls, facilities or struct Ps). <b>These items are to be corrected</b>	tures, equipment design,	general maint	enance or sanitation	(date)	Imaai
4-601.11C		underside of the ice chute on th				4/2/2023	
4-601.110		ion of dirt and debris. Please cl		it. Non 1000	-contact surfaces	4/2/2023	C/1
							){
							Y/V
		_					
			_				
$\overline{\alpha}$		EDUCATION PROVIDE	D OR COMMENTS				
2	and kro						
Person in Ch	narge /Title:		Sandra Kramer		Date: March 31, 20	123	
	Sanura Kramer March 31			Follow-up:	□Yes	■No	
Inspector:	who bluss	Nicholas Joggerst	Telephone No. 573-431-1947	1687	Follow-up: Follow-up Date:	□ res	E INO
MO 580-1814 (9-13)	- // //	DISTRIBUTION: WHITE - OWNER'S COPY	CANARY - FILE C	COPY	•		E6.37A