

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

9:40am	TIME OUT 10:20am
DATE 3/2/2023	PAGE 1 of 2

NEXT ROUTINE INSPEC	TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER	NOD OF TIME AS MA	AY BE SPEC	IFIED I	N WRI	T <mark>ING</mark> BY T	HE REGUL	ATORY AUTHORITY. F			
ESTABLISHMENT N The Donut Palace	Anthony Men			IN CESSATION OF YOUR FOOD OP				PERSON IN CHAI Anthony Men	PERSON IN CHARGE: Anthony Men		
ADDRESS: 1414 St. Joe Drive			ESTABLISHMENT NUMBER: 4773 COUNTY: St. Francois								
CITY/ZIP:	Y/ZIP: PHONE: 626-290-6681			FAX: N/A				P.H. PRIORITY :	Пн ■	м	L
ESTABLISHMENT TYPE BAKERY RESTAURANT	C. STORE CATERE	R DEL	 _I IMER F.P.			RY STOR		INSTITUTION [EMP.FOOD	MOBILE VE	NDORS	í
PURPOSE Pre-opening	■ Routine □ Follow-up		Other								
FROZEN DESSERT		EWAGE DISPOS		TER SI			NON OO	NANALINITY -	DDI) (ATE		
	approved 🔳 Not Applicable	■ PUBLIO PRIVA	~ -	COMM	IUNII	Υ Ц		MMUNITY mpled	PRIVATE Results _		
License No			TORS AND	INTER	RVEN	TIONS					
	preparation practices and employee	behaviors most com	nmonly report	ted to th	e Cent	ers for Dis		ol and Prevention as con	tributing factor	rs in	
foodborne illness outbre Compliance	eaks. Public health interventions Demonstration of Kn		s to prevent f		ne illne: mpliance			Potentially Hazardous Fe	oods	COS	R
TUQ IV	Person in charge present, demor			_	OUT	VO N/A		oking, time and tempera			
41 001	and performs duties Employee Hea	lth				VO N/A	Proper re	heating procedures for h	ot holdina	+-	+
TUO	Management awareness; policy	present		IN	JUT	N/O N/A	Proper co	oling time and temperatu			
JV OUT	Proper use of reporting, restriction Good Hygienic Pra			JM		N/O N/A		t holding temperatures Id holding temperatures		+	_
DUT N/O	Proper eating, tasting, drinking or	tobacco use		N.	OUT	N/C N/A	Proper da	te marking and disposition		\pm	
OUT N/O	No discharge from eyes, nose ar	d mouth		IN	TUC	N/O MA	Time as a records)	public health control (pr	ocedures /		
OUT N/O	Preventing Contamination Hands clean and properly washe				OUT	N/A	Consume	Consumer Advisory r advisory provided for ra			
OUT N/O	No bare hand contact with ready	to-eat foods or			001	I NATA	undercool F	ked food lighly Susceptible Popula	ations	_	+
	approved alternate method prope	erly followed		_				ed foods used, prohibited		_	_
Adequate handwashing facilities supplied & accessible Approved Source		_	IN	DUT	N/O N/A	offered	Chemical	1100051101		_	
OUT	Food obtained from approved so			IN	OUT	N/A	Food addi	tives: approved and prop	perly used	_	+
IN OUT NO N/A	Food received at proper tempera	ture		M	OUT		Toxic subs	stances properly identifie	ed, stored and		
TUOT	Food in good condition, safe and	unadulterated						rmance with Approved F	rocedures		+
IN OUT N/O MA	Required records available: shell destruction	stock tags, parasite		IN	TUO	NA	Compliand and HACC	ce with approved Specia CP plan	lized Process		
	Protection from Conta	mination			latta a t	- 41 1-54 -4	5 a a a la ida aa i			-646-	
OUT N/A Food separated and protected					ection.	tne lett of	r each item i	indicates that item's stati	us at the time	or the	
N/A Food-contact surfaces cleaned & sanitized			4		in complia		OUT = not in compliant N/O = not observed	nce			
IN OUT Proper disposition of returned, previously served, reconditioned, and unsafe food				COS	S=Correcte		R=Repeat Item				
	Good Retail Practices are preventa		OD RETAIL			ogono ob	omicalo an	d shypical chicata into fo	odo		
IN OUT	Safe Food and Water		COS R	IN	OUT	logens, ch		oper Use of Utensils	ous.	cos	R
	urized eggs used where required			V		In-use u	tensils: prop	perly stored and linens: properly sto	rod dried		
VValer VValer	and ice from approved source					handled	, equipment	and linens, properly sto	reu, urieu,		
Adequ	Food Temperature Contruate equipment for temperature cor			✓			se/single-se used proper	ervice articles: properly s	tored, used		
Appro	ved thawing methods used	itioi					Utensils,	Equipment and Vending			
Therm	nometers provided and accurate			lacksquare				contact surfaces cleanab ed, and used	le, properly		
	Food Identification			$\overline{\mathbf{V}}$		Warewa strips us	shing faciliti	ies: installed, maintained	, used; test		
Food	properly labeled; original container			V			l-contact su	rfaces clean			
Insect	Prevention of Food Contaminates, rodents, and animals not presen					Hot and		Physical Facilities available; adequate pres	sure		
Conta	Contamination provented during food proparation, storage			V				proper backflow devices			
Perso	nal cleanliness: clean outer clothing nails and jewelry	g, hair restraint,		$\overline{\mathbf{V}}$		Sewage	and wastev	vater properly disposed			
Wiping	g cloths: properly used and stored			✓				erly constructed, supplie			
Fruits	and vegetables washed before use			V				perly disposed; facilities stalled, maintained, and			
Person in Charge /Title: Anthony Men Date: March 3, 2023											
Inspector:	1/1/2	Nicholas Is an	acrot	elephor					Yes	■ No	0
Wa 500 404 40 10	M. A SHITT	Nicholas Jogo	Jerst 57	<u>/3-431-</u>	1947	1687	Fo	llow-up Date:			F0.07



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

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ESTABLISHMENT NAME The Donut Palace		ADDRESS 1414 St. Joe Drive		CITY/ZIP Park Hills, 63601		
FOOD PRODUCT/LOCATION		TEMP. in ° F	FOOD PRODUCT/ LOCA	TION	TEMP. in ° F	
Retail double door fridge(amb.)		38	Single door retail cooler ((amb.)	38	
America chest freezer(amb.)		0	Kitchen fridge(amb.) cooked	sausage	45/4	2
	T					
Code Reference	Priority items contribute directly to the or injury. These items MUST RECEIV	PRIORITY elimination, prevention or reduction E IMMEDIATE ACTION within 7	on to an acceptable level, hazards associate	ed with foodborne illness	Correct by (date)	Initial
NOTE	No priority violations					
Code Reference	Core items relate to general sanitation	CORE IT	TEMS structures, equipment design, general mair ected by the next regular inspection or as	itenance or sanitation	Correct by (date)	Initial
NOTE:	No core violations	S) THESE RUINS GIVE TO SECOND	Noted by the next regular inspection of as			
	<u> </u>	EDUCATION PROV	VIDED OR COMMENTS			
Person in Ch	Person in Charge /Title: Anthony Men Date: March 3, 202					
Inspector:	Juhl hans	Nicholas Jogg	T. L. J. L. N. TDUCN-	Follow-up: Follow-up Date:	Yes	■No
MO 580-1814 (9-13	- A TOP TO THE PERSON OF THE P	SUSTRIBUTION: WHITE - OWNER'S CO		, up Date.		E6.37A