

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 10:01am          | TIME OUT<br>11:15am |
|------------------|---------------------|
| DATE<br>3/3/2023 | PAGE 1 of 2         |

| NEXT ROUTINE INSPEC  | TION THIS DAY, THE ITEMS NOT<br>CTION, OR SUCH SHORTER PEF<br>FOR CORRECTIONS SPECIFIEI  | RIOD OF TIME AS MA      | AY BE SPEC              | IFIED I   | N WRI                 | TING BY T     | HE REGUL   | ATORY AUTHORITY.                                    |                    |            |            |
|--|--|-------------------------|-------------------------|---|-----------------------|---------------|--|---|--------------------|------------|------------|
| ESTABLISHMENT N<br>Dairy Queen                                       | NAME:  | OWNER:<br>Buddy and Ang |                         | IIV OLC   | DOATIC                | 71101 100     | <u> </u>   | PERSON IN CHA<br>Ashton King/Gm                     |                    |            |            |
| ADDRESS: 1701 We   | est Columbia St.   |                         |                         |   |                       |               | NUMBER:<br>0820  | COUNTY: St. Fra                                     | ancois             |            |            |
| CITY/ZIP: Farmingto  |  | PHONE:<br>573-760-9002  |                         | FAX:  | 573-7                 | 60-9002       |  | P.H. PRIORITY                                       | . ■н □             | М          | L          |
| ESTABLISHMENT TYPE  BAKERY  RESTAURANT                               | C. STORE CATEREI   | R DEL                   | . <b>I</b><br>IMER F.P. |   |                       | RY STOR       |  | NSTITUTION<br>EMP.FOOD                              | MOBILE '           | /ENDOR     | S          |
| PURPOSE Pre-opening  | ■ Routine □ Follow-up  |                         | Other                   |   |                       |               |  |   |                    |            |            |
| FROZEN DESSERT   | 1  | SEWAGE DISPOSA          |                         | TER SI  |                       |               |  |   | <b>.</b>           |            |            |
|  | approved 🔳 Not Applicable  | ■ PUBLIO ■ PRIVA        | ·   -                   | COMM  | IUNIT                 | Υ⊔            |  | MMUNITY [<br>npled                                  | PRIVATI<br>Results | <u> </u>   |            |
| License No   |  | RISK FAC                |                         | INTER   | RVEN <sup>-</sup>     | TIONS         |  |   |                    |            |            |
|  | preparation practices and employee   |                         |                         |   |                       |               |  | I and Prevention as co                              | ontributing fac    | tors in    |            |
| Compliance   | eaks. Public health interventions  Demonstration of Kn                                   |                         |                         |   | ne IIIne:<br>npliance |               |  | Potentially Hazardous                               | Foods              | COS        | S R        |
| <b>₩</b> DUT   | Person in charge present, demoi<br>and performs duties                                   | nstrates knowledge,     |                         | W   | OUT [                 | N/O N/A       | Proper cod   | oking, time and temper                              | ature              |            |            |
|  | Employee Hea   |                         |                         |   |                       | MO N/A        | Proper rel   | heating procedures for                              | hot holding        |            |            |
| TUO NL   | Management awareness; policy present  Proper use of reporting, restriction and exclusion |                         |                         | IN OUT N/O N/A Proper cooling time and temperatures                                 |                       |               |  |   |                    |            |            |
|  | Good Hygienic Practices  |                         |                         | OUT N/O N/A Proper hot holding temperatures  N/A Proper cold holding temperatures   |                       |               |  |   |                    |            |            |
| JN OUT N/O   | Proper eating, tasting, drinking o  No discharge from eyes, nose ar                      |                         |                         |   | T                     |               | te marking and disposition public health control (procedures / |   |                    |            |            |
| OUT N/O  | •  |                         |                         | IN  | TUC                   | N/O MA        | records)   | . "   |                    |            |            |
| OUT N/O  | Preventing Contamination Hands clean and properly washe                                  |                         |                         | IN  | OUT                   | N/A           |  | Consumer Advisor advisory provided for              |                    |            |            |
| UN OUT N/O   | No bare hand contact with ready  |                         |                         |   | _                     |               | undercook<br>H   | ighly Susceptible Pop                               | ulations           |            |            |
| TIM DUT  | approved alternate method proper Adequate handwashing facilities                         |                         |                         | ĪN  | OUT T                 | N/O N/A       |  | ed foods used, prohibit                             | ed foods not       |            |            |
|  | accessible Approved Sour   | ce                      |                         |   |                       |               | offered  | Chemical  |                    |            |            |
| OUT  | Food obtained from approved so<br>Food received at proper tempera                        |                         |                         | IN  |                       | WA            |  | tives: approved and pr<br>stances properly identi   |                    | nd.        |            |
| IN OUT N/A   |  |                         |                         | W   | ОИТ                   |               | used   |   |                    | iu         |            |
| TN OUT   | Food in good condition, safe and<br>Required records available: shell                    |                         | + +                     | _   |                       |               |  | rmance with Approved<br>se with approved Spec       |                    | e          |            |
| IN OUT N/O   | destruction  |                         |                         | IN  | TUO                   | N/A           | and HACC   |   | lalized i loces    |            |            |
| DUT N/A  | Protection from Conta<br>Food separated and protected                                    | amination               | -                       | - The   | letter to             | n the left of | each item i  | ndicates that item's sta                            | atus at the tim    | e of the   |            |
|  | Food-contact surfaces cleaned &  | sanitized               |                         |   | ection.               |               |  |   |                    | 0 01 1110  |            |
|  | IN/A   |                         |                         | IN = in compliance OUT = not in compliance  N/A = not applicable N/O = not observed |                       |               |  |   |                    |            |            |
| IN OUT NO  | reconditioned, and unsafe food   |                         | OD DETAIL               | DDAGT   |                       | S=Correcte    | d On Site  | R=Repeat Item                                       |                    |            |            |
|  | Good Retail Practices are prevent  |                         | OD RETAIL               |   |                       | ogens, che    | emicals, and   | I physical objects into                             | foods.             |            |            |
| IN OUT   | Safe Food and Water  |                         | COS R                   | IN  | OUT                   |               | Pro  | per Use of Utensils                                 |                    | cos        | R          |
| Water Water  | urized eggs used where required and ice from approved source                             |                         |                         |   | <u> </u>              | Utensils.     | tensils: prop<br>equipment                                     | erly stored<br>and linens: properly st              | tored, dried.      |            | 1          |
| V Vuici  | Food Temperature Conti   |                         |                         |   | $\overline{}$         | handled       |  | rvice articles: properly                            |                    |            | 1          |
| ✓ Adequ  | ate equipment for temperature con  |                         |                         | <b>V</b>  |                       |               | sed properl  | у   |                    |            |            |
| Thorm  | ved thawing methods used nometers provided and accurate                                  |                         |                         |   |                       | Food an       |  | Equipment and Vendi ontact surfaces cleans          |                    |            | 1          |
| The Intelli  | ·  |                         |                         |   |                       | designed      | d, constructe  | ed, and used  |                    |            |            |
|  | Food Identification  |                         |                         | $\overline{}$   |                       | strips us     | ed   | es: installed, maintaine                            | ed, used; test     |            |            |
| Food   | properly labeled; original container<br>Prevention of Food Contami                       | nation                  |                         |   | <b>\</b>              | Nonfood       | -contact sur   | faces clean<br>Physical Facilities                  |                    |            |            |
| Insects, rodents, and animals not present                            |  |                         | <b>V</b>                |   |                       | cold water a  | available; adequate pre  |   |                    |            |            |
| Contamination prevented during food preparation, storage and display |  |                         |                         |   |                       |               | proper backflow device   |   |                    |            |            |
| fingerr  | nal cleanliness: clean outer clothin<br>nails and jewelry                                | g, hair restraint,      |                         | <b>V</b>  |                       |               |  | ater properly disposed                              |                    |            |            |
|  | g cloths: properly used and stored<br>and vegetables washed before us                    | 2                       |                         | <b>✓</b>  |                       |               |  | erly constructed, supp<br>perly disposed; facilitie |                    |            | 1          |
|  | ,  |                         |                         | V   |                       |               | facilities ins   | talled, maintained, an                              |                    |            |            |
| Person in Charge /T  | itle: 1/   |                         | Ashton                  | King/G  | im                    |               | Da   | te:<br>March 3, 2023                                |                    |            |            |
| Inspector:   | 1/1//  | Nicholas Issue          | acrot                   | elephor   |                       |               |  | llow-up:  | Yes                | <b>■</b> N | <b>N</b> o |
|  | M. A. SMY  | Nicholas Jogo           | jerst 57                | <u> 3-431-</u>  | 1947                  | 1687          | Foodby(  | llow-up Date:                                       |                    |            | F0.07      |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

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|                             |  |   |   | PAGE <sup>2</sup> of  | 2                           |            |
|-----------------------------|--|---|---|---|-----------------------------|------------|
| establishmen<br>Dairy Queen | T NAME   | ADDRESS<br>1701 West Columb   | bia St.   | CITY/ZIP<br>Farmington, 63640   |                             |            |
| FO <sup>t</sup>             | OD PRODUCT/LOCATION  | TEMP. in ° F  | FOOD PRODUCT/   | -   | TEMP. ir                    | n ° E      |
|                             | able: lettuce/tomato/bottom (amb.)   | 41/41/30  |   |   |                             |            |
|                             | ble: lettuce/tomato/bottom (amb.) 41/41/30 Soft-serve ice cream bottom bin #1 (amb.) ot held burger: gravy 146/139 Dessert prep station bottom (amb.)              |   | 37  |   |                             |            |
|                             | pottom #2 /Walk-in freezer (amb.)  | 41/0  | Novelty freezer (amb.) True free  | · /   | 0/12                        | 2          |
|                             | cooler: hot dogs/shake mix/  | 42/41   | ` ` '   | , ,   | 0/12                        |            |
|                             | poler: hot dogs/shake mix/ 42/41 Retail cake freezer(amb.) Master-Bilt cake freezer  n (amb.) sliced cheese 42/42 Burger chest freezer/ broiled burger             |   | 14/16   |   |                             |            |
| Code                        | K-III (allib.) silced cheese   |   | Burger chest freezen/   | brolled burger  | Correct by                  | Initia     |
| Reference                   | Priority items contribute directly to the elin or injury. These items MUST RECEIVE II  |   | reduction to an acceptable level, hazards a within 72 hours or as stated.   | associated with foodborne illness   | (date)                      | ,<br>,     |
|                             | surfaces shall be clean to signt a   | nd touch. Please  | empty machine and wash, rinse, a  | and sanitize.   |                             | A          |
| Code<br>Reference           | standard operating procedures (SSOPs).   | perational controls, faci<br>These items are to b                                   | CORE ITEMS illities or structures, equipment design, gene be corrected by the next regular inspection eals of the Master-Bilt cake freeze | on or as stated.  | Correct by (date)  3/5/2023 | Initial    |
| +-001.11C                   |  |   | umulation of dirt and debris. Pleas   | •   | 3/3/2023                    |            |
| 4-903.11A                   |  |   | k holding the small single-serve cเ<br>s shall be protected from contamin   | 3/5/2023  | A                           |            |
|                             |  |   |   |   |                             | / `        |
| 4-501.11C                   | opener in the kitchen. Cutting an  | d piercing parts on the can opener a  | ragments in the gear housing of the stan openers shall be kept sharp and sharpen or replace parts as n                                    | to minimize the creation  | 3/4/2023                    | / `<br>    |
| 4-501.11C<br>4-601.11C      | opener in the kitchen. Cutting an<br>of metal fragments. Please clear<br>fragments from contaminating fo   | d piercing parts on the can opener and od.  In the drying shelf                     | of can openers shall be kept sharp<br>and sharpen or replace parts as n<br>f in the kitchen. Non food-contact s                           | o to minimize the creation<br>necessary to prevent metal                      |                             | <i> </i> ` |
|                             | opener in the kitchen. Cutting an of metal fragments. Please clear fragments from contaminating fo Dust and debris was observed o                                  | d piercing parts on the can opener and od.  In the drying shelf is. Please clean of | of can openers shall be kept sharp<br>and sharpen or replace parts as n<br>f in the kitchen. Non food-contact s                           | o to minimize the creation<br>necessary to prevent metal                      |                             |            |
| 4-601.11C                   | opener in the kitchen. Cutting an of metal fragments. Please clear fragments from contaminating fo Dust and debris was observed o an accumulation of dirt and debr | d piercing parts on the can opener and od.  In the drying shelf is. Please clean of | of can openers shall be kept sharp<br>and sharpen or replace parts as n<br>f in the kitchen. Non food-contact s<br>of all debris.         | to minimize the creation necessary to prevent metal surfaces shall be free of |                             |            |
|                             | opener in the kitchen. Cutting an of metal fragments. Please clear fragments from contaminating fo Dust and debris was observed o an accumulation of dirt and debr | d piercing parts on the can opener and od.  In the drying shelf is. Please clean of | of can openers shall be kept sharp<br>and sharpen or replace parts as n<br>f in the kitchen. Non food-contact s<br>of all debris.         | o to minimize the creation<br>necessary to prevent metal                      | 3/6/2023                    |            |