

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 10:59am | TIME OUT 12:25pm |
|-----------------|------------------|
| DATE 3-23-23 | PAGE 1 of 2 |

| NEXT ROUTINE INSPEC | TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER FOR CORRECTIONS SPECIFIED | RIOD OF TIME AS MA | AY BE SPEC | IFIED I | N WRI | TING BY T | HE REGUL | ATORY AUTHORITY. | | | |
|---------------------------------------|---|------------------------------|--|----------|-----------------------|---|------------------------------|--|-------------------|-------------|-------|
| ESTABLISHMENT N BSG (Benham Stree | NAME: et Grill) | OWNER: Ivan Eaton | | | | | | PERSON IN CHA Robin McConnell | RGE: | | |
| ADDRESS: 406 Benham Street | | | ESTABLISHMENT NUMBER: 4779 COUNTY: 187 | | | | | | | | |
| CITY/ZIP: PHONE: 573-358-5100 | | | FAX: na P.H. Pl | | | P.H. PRIORITY : | ■н □ | м 🔲 | L | | |
| ESTABLISHMENT TYPE BAKERY RESTAURANT | C. STORE CATERER SCHOOL SENIOR (| | .I MER F.P. | | GROCE AVERN | RY STOR | | NSTITUTION EMP.FOOD | ☐ MOBILE VE | NDORS | |
| PURPOSE Pre-opening | Routine Follow-up | ☐ Complaint ☐ | Other | | | | | | | | |
| | approved Not Applicable | EWAGE DISPOS PUBLIO PRIVA | C 🔳 | | UPPL\ | | | MMUNITY | PRIVATE | | |
| License No | | | TORS AND | INTE | RVEN ⁻ | TIONS | | | | | |
| | preparation practices and employee | | | | | | | ol and Prevention as cor | ntributing factor | s in | |
| Compliance | eaks. Public health interventions Demonstration of Known | | s to prevent f | | ne illne: mpliance | | | Potentially Hazardous F | oods | COS | R |
| М рит | Person in charge present, demor | nstrates knowledge, | | W | DUT | N/O N/A | Proper co | oking, time and tempera | ature | | |
| | Employee Hea | | | IN | DUT | N/O N/A | Proper re | heating procedures for | hot holding | | |
| TUO NT | Management awareness; policy proper use of reporting, restriction | | | | | N/O N/A | | oling time and temperat t holding temperatures | ures | | + |
| | Good Hygienic Pra | ctices | | M | ουτ_ | N/A | Proper col | d holding temperatures | | | |
| OUT N/O | Proper eating, tasting, drinking or No discharge from eyes, nose an | | | | | N/C N/A | | te marking and dispositi public health control (pi | | | _ |
| My Out IN/O | Preventing Contamination | | | IN | DUI | N/A | records) | Consumer Advisory | | | _ |
| OUT N/O | Hands clean and properly washe | | | IN | OUT | W A | Consumer | advisory provided for r | | 1 | |
| OUT N/O | No bare hand contact with ready- | | | | | | | lighly Susceptible Popul | lations | | |
| TUO MI | approved alternate method proper Adequate handwashing facilities | | | IN | DUT | N/O N/A | | ed foods used, prohibite | d foods not | 1 | + |
| V | accessible Approved Sour | ce | | 111 | 001 | | offered | Chemical | | +- | + |
| OUT | Food obtained from approved so | urce | | IN | OUT | N/A | | tives: approved and pro | | | |
| IN OUT NO N/A | Food received at proper tempera | ture | | W | OUT | | Toxic subs | stances properly identifi | ed, stored and | | |
| 1001 | Food in good condition, safe and | | | | | | | rmance with Approved I | | | 1 |
| IN OUT N/O | Required records available: shell destruction | | | IN | ОUТ | N/A | and HACC | ce with approved Specia CP plan | alized Process | | |
| DUT N/A | Protection from Conta Food separated and protected | ımination | | The | letter to | n the left o | f each item i | indicates that item's stat | tus at the time o | of the | |
| | Food-contact surfaces cleaned & | sanitized | | | ection. | | | | | n the | |
| | Proper disposition of returned, pr | | | - | | in complia = not appl | | OUT = not in complia N/O = not observed | ince | | |
| IN OUT NO | reconditioned, and unsafe food | • | | | | S=Correcte | d On Site | R=Repeat Item | | | |
| | Good Retail Practices are preventa | | OOD RETAIL ntrol the intro | | | ogens ch | emicals, and | d physical objects into fo | oods. | | |
| IN OUT | Safe Food and Water | | COS R | IN | OUT | | Pro | per Use of Utensils | | cos | R |
| Water | urized eggs used where required and ice from approved source | + | | | | | tensils: prop | erly stored and linens: properly sto | ored, dried. | | |
| VValei | ·· | -1 | | V | | handled | | | | | |
| ✓ Adequ | Food Temperature Contruite equipment for temperature cor | | | ✓ | | | ise/single-se used proper | ervice articles: properly s ly | storea, usea | | |
| | ved thawing methods used | | | | | Food on | | Equipment and Vendin contact surfaces cleanal | | | |
| Them | nometers provided and accurate | | | | | designe | d, constructe | ed, and used | | | |
| | Food Identification | | | abla | | Warewa strips us | | es: installed, maintained | d, used; test | | |
| Food | properly labeled; original container | - 4: | | | V | | d-contact sur | | | | |
| Insect | Prevention of Food Contamir s, rodents, and animals not presen | | | | | Hot and | | Physical Facilities available; adequate pres | ssure | - | |
| | mination prevented during food pre | | | | | Plumbing installed; proper backflow devices | | | | | |
| Perso | nal cleanliness: clean outer clothing | g, hair restraint, | | | | Sewage | and wastev | vater properly disposed | | | |
| tingeri | nails and jewelry g cloths: properly used and stored | | | V | | Toilet fa | cilities: prop | erly constructed, supplie | ed, cleaned | - | |
| | and vegetables washed before use | 9 | | V | | Garbage | e/refuse pro | perly disposed; facilities stalled, maintained, and | maintained | | |
| Person in Charge /F | itle: M. Came |) | Robin N | /IcCon | nell | Filysica | Da | | Cicali | | |
| Inspector: | 7 1 2 2 - | | ΙTe | elepho | ne No. | | S No. Fo | | Yes | ■ No | 0 |
| MO 580-1814 (9-13) | A CACOLI | John Wisema | 1 \ ~ | | 31-194 | 47 1507 CANARY - FI | | llow-up Date: | | | E6.37 |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 of 2

| FO Pizza (| | | | | | |
|--|---|--|---|---|-------------------|----------|
| Pizza (| m Street Grill) | ADDRESS 406 Benham Street | CITY/ZI Bonne | P Terre, 63628 | | |
| 1 | OD PRODUCT/LOCATION | TEMP. in ° F | FOOD PRODUCT/ LOCAT | ION | TEMP. ii | n ° F |
| 1 | za cold table: ambient, cheese, 38, 41 Grill cold table: ambient, sliced tomato | | tomatoes. | 36, 38 | | |
| | red sauce, pizza meat | | | 38, 40 | | |
| Steam | able: beans, potatoes, ribs 170, 195, 195 True cooler: ambient, raw bacon | | 32, 41 | | | |
| | n cooler: ambient, diced ham | 38, 39 | Berg cooler, bar cooler, wait sta | | 30, 30 | |
| 0.000. | Burger from grill | 157 | Salad bar: diced ham, cottage chee | | 40, 37, 38 | |
| Code | | PRIO | RITY ITEMS | | Correct by | Initial |
| Reference | Priority items contribute directly to the e or injury. These items MUST RECEIVE | limination, prevention or re IMMEDIATE ACTION wit | duction to an acceptable level, hazards associate thin 72 hours or as stated. | d with foodborne illness | (date) | |
| | | | all be labeled with a discard date that is namanufacturer sealed container. Co | | 1 | an and a |
| Code Reference | | operational controls, faciliti | RE ITEMS es or structures, equipment design, general maint corrected by the next regular inspection or as | | Correct by (date) | Initial |
| 4-601.11C 6-501.12A 6-301.12 6-501.18 | Food debris and pooling water facility. Non food-contact surfa debris. Please clean and sanit The floor sink below the three of debris. Physical facilities shall sink. Paper towels were not available provided with a sanitary means The hand wash sink near the time. | was observed in the ices shall be kept free ize the interior of the compartment sink is to be cleaned as often as of the dispension of the | bottom of refrigerators and cold table t e of an accumulation of dust, dirt, food | hroughout the residue and ase and food ase clean the floor sh sinks shall be lispensers. ng fixtures shall be | 4-1-23 | Pr |
| | | | | | | |
| | | EDUCATION F | PROVIDED OR COMMENTS | | | |
| FAX 573-35 | 8-5100 | EDUCATION F | PROVIDED OR COMMENTS | | | |
| | 8-5100 | EDUCATION F | PROVIDED OR COMMENTS | | | |
| | \wedge | EDUCATION F | | Date: | 200 | |
| Fax 573-35 | \wedge | EDUCATION F | PROVIDED OR COMMENTS Robin McConnell Telephone No. EPHS No. | Date: March 23, 20; | 23 □Yes | ■No |