

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 12:45pm        | TIME OUT<br>2:15pm |  |  |  |  |  |
|----------------|--------------------|--|--|--|--|--|
| DATE<br>2-2-23 | PAGE 1 of 2        |  |  |  |  |  |

| NEXT ROUTINE INSPE                     |   | ERIOD OF TIME AS N     | MAY BE SPE | CIFIED            | N WR                | ITING BY T                                  | HE REGULA                      | ILITIES WHICH MUST BE CORRECTIONS  TORY AUTHORITY. FAILURE TO          |  |           |
|--|---|------------------------|------------|-------------------|---------------------|---|--------------------------------|--|--|-----------|
| ESTABLISHMENT I<br>Rhodes 101 #370     |   | OWNER:<br>PAJCO, Inc.  | WAT RESUL  | I IN CE           | 33A I I             | ON OF TO                                    | JK FOOD OF                     | PERSON IN CHARGE:<br>Brian Ray   |  |           |
| ADDRESS: 1609 W                        | est Columbia St.  | <b>-</b>               |            | EST               | ABLIS               | SHMENT                                      | NUMBER:                        | COUNTY: 187  |  |           |
| CITY/ZIP: Farmingto                    |   | PHONE:<br>573-760-1150 |            | FAX               |                     |   |                                | P.H. PRIORITY : H  | М  | ]L        |
| ESTABLISHMENT TYPE  BAKERY  RESTAURANT | C. STORE CATER  | ER ■ DE                |            |                   | GROCI<br>AVER       | ERY STOR                                    |                                | NSTITUTION ☐ MOBILE VEMP.FOOD  | ENDORS   | 3         |
| PURPOSE Pre-opening                    | ■ Routine □ Follow-up   |                        | ☐ Other _  | <b>,</b>          |                     | _   |                                |  |  |           |
| FROZEN DESSERT                         |   | SEWAGE DISPOS          | _ I        | ATER S            |                     |   | NON CON                        |  |  |           |
|  | approved  Not Applicable  | ■ PUBL<br>■ PRIVA      |            | COMN              | /IUNI I             | Υ 📙   | NON-COM<br>Date Sam            | MMUNITY □ PRIVATE  pled Results  |  |           |
| License No                             |   |                        | CTORS AN   | D INTE            | RVEN                | ITIONS                                      |                                |  |  |           |
|  |   |                        |            |                   |                     |   |                                | and Prevention as contributing factor                                  | rs in  |           |
| Compliance                             | Peaks. Public health intervention  Demonstration of I                         |                        |            |                   | ne IIIne<br>mplianc |   |                                | otentially Hazardous Foods   | COS  | S R       |
| <b>W</b> DUT                           | Person in charge present, dem and performs duties                             | nonstrates knowledge,  |            | IN                | DUT                 | N/A   | Proper cool                    | king, time and temperature   |  |           |
|  | Employee H  |                        |            | IN                | DUT                 | N/O N/A                                     |                                | eating procedures for hot holding                                      |  |           |
| M OUT                                  | Management awareness; police Proper use of reporting, restrict                |                        | + +        |                   |                     | N/O N/A                                     |                                | ling time and temperatures holding temperatures                        |  | _         |
|  | Good Hygienic F   |                        |            |                   | OUT                 | N/A   |                                | I holding temperatures   | _  | +         |
| DUT N/O                                | Proper eating, tasting, drinking  |                        |            | JA_               | OUT                 | N/C N/A                                     |                                | e marking and disposition  |  | $\perp$   |
| OUT N/O                                | No discharge from eyes, nose  |                        | $\perp$    | IN                | Q <b>V</b> T        | N/O N/A                                     | records)                       | public health control (procedures /                                    | ✓  |           |
| OUT N/O                                | Preventing Contamina Hands clean and properly was                             |                        |            | IN                | OUT                 | N/A   | Consumer a                     | Consumer Advisory advisory provided for raw or ed food                 |  |           |
| OUT N/O                                | No bare hand contact with real  |                        |            |                   |                     |   |                                | ghly Susceptible Populations   |  |           |
| IN OUT                                 | approved alternate method pro<br>Adequate handwashing facilitie<br>accessible |                        |            | IN                | DUT                 | N/O N/A                                     | Pasteurized offered            | d foods used, prohibited foods not                                     |  |           |
|  | Approved So   |                        |            |                   | OUT.                | 1.6   | E 1 180                        | Chemical   |  |           |
| IN OUT MO N/A                          | Food obtained from approved Food received at proper tempe                     |                        |            |                   | OUT<br>OUT          | <u> N</u> A                                 |                                | ves: approved and properly used tances properly identified, stored and | -  |           |
| OUT                                    | Food in good condition, safe and unadulterated                                |                        |            |                   |                     | Confor                                      | mance with Approved Procedures |  |  |           |
| IN OUT N/O MA                          | Required records available: shellstock tags, parasite destruction             |                        |            | IN                |                     |   | Compliance<br>and HACCE        | e with approved Specialized Process<br>P plan                          |  |           |
|  | Protection from Co  |                        |            | _                 | latter              | to the left o                               | foodbitomim                    | udianton that item's atatus at the time                                | of the   |           |
| DUT N/A                                | Food separated and protected  Food-contact surfaces cleaned                   |                        |            |                   | ection              |   |                                | idicates that item's status at the time                                | or the   |           |
|  | IN = in compilance OU i = not in compilance                                   |                        |            |                   |                     |   |                                |  |  |           |
| COS=Corrected On Site R=Repeat Item    |   |                        |            |                   |                     |   |                                |  |  |           |
|  | Good Retail Practices are preve   |                        | OOD RETAI  |                   |                     | harana ah                                   | amaianla amal                  | why single phine to into foods   |  |           |
| IN OUT                                 | Safe Food and Water   |                        | COS R      |                   | OUT                 | nogens, cn                                  |                                | per Use of Utensils  | cos  | R         |
|  | urized eggs used where required   | l                      |            | <b>V</b>          |                     |   | tensils: prope                 | erly stored  |  |           |
| VVater                                 | r and ice from approved source  |                        |            | abla              |                     | handled                                     |                                | and linens: properly stored, dried,                                    |  |           |
|  | Food Temperature Co   |                        |            | V                 |                     | Single-u                                    | se/single-ser                  | vice articles: properly stored, used                                   |  |           |
|  | uate equipment for temperature of<br>oved thawing methods used                | control                |            |                   |                     | Gloves                                      | used properly                  | Equipment and Vending  | _  | -         |
|  | nometers provided and accurate  |                        |            | <b>_</b>          |                     | Food an                                     | d nonfood-co                   | ontact surfaces cleanable, properly                                    | 1  | +         |
|  | Food Identification   |                        |            | _                 |                     | designe                                     | d, constructed                 | d, and used<br>s: installed, maintained, used; test                    |  | +         |
|  |   |                        |            | V                 |                     | strips us                                   | ed                             |  | <u> </u>   | <b>↓</b>  |
| Food                                   | properly labeled; original contain<br>Prevention of Food Contain              |                        |            | <b>-</b>          |                     | Nontood                                     | l-contact surf                 | aces clean<br>hysical Facilities                                       | $\vdash$   | $\vdash$  |
| <b>✓</b> Insec                         | Insects, rodents, and animals not present                                     |                        | <b>√</b>   |                   | Hot and             |   | vailable; adequate pressure    |  |  |           |
|  | Contamination prevented during food preparation, storage and display          |                        |            | <b>~</b>          |                     | Plumbing installed; proper backflow devices |                                |  |  |           |
| Perso                                  | Dereand despliness; deep outer dething heir restraint                         |                        |            |                   |                     | Sewage                                      | and wastewa                    | ater properly disposed   |  |           |
| tinger                                 | nails and jeweiry<br>g cloths: properly used and store                        | d                      |            |                   |                     | Toilet fa                                   | cilities: prope                | rly constructed, supplied, cleaned                                     | <del>                                     </del> | +         |
|  | and vegetables washed before  |                        |            | V                 |                     | Garbage                                     | e/refuse prope                 | erly disposed; facilities maintained                                   |  |           |
| Person In Charge /7                    | Nitlo:  | 1                      |            | <b>.</b> ✓        |                     | Physica                                     |                                | alled, maintained, and clean   |  | <u> Ш</u> |
| reison in Charge / I                   | Wei / Mar X   | ech                    | Brian      | Ray               |                     |   | Dat                            | e:<br>February 2, 2023   |  |           |
| Inspector                              | 70/V~   | John Wisem             | an         | elepho<br>(573)43 | ne No<br>31-19      | EPH<br>47 1507                              | S No. Foll                     | low-up:  | ■ N  | 10        |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

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|                               | TABLISHMENT NAME ADDRESS odes 101 #370 1609 We  |                             | a St.  | CITY/ZIP<br>Farmington, 63640 |                   |         |  |  |
|-------------------------------|---|-----------------------------|--|-------------------------------|-------------------|---------|--|--|
| FOO                           | DD PRODUCT/LOCATION   | TEMP. in ° F                | FOOD PRODUCT/  | LOCATION                      | TEMP. in ° F      |         |  |  |
| Cold table                    | e: ambient, red sauce, cheese   | 30, 33, 34                  | Hoshizaki cooler: ambie  | ent, raw chicken              | 30, 37            |         |  |  |
| Hot ba                        | Hot bar: ambient, chicken, burrito,   |                             | Walk-in co   | oler                          | 38                |         |  |  |
|                               | potato wedges   |                             | Creamer from d   | ispenser                      | 41                |         |  |  |
|                               | Retail sandwich cooler  |                             |  |                               | 36                |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
| Code<br>Reference             | PRIORITY ITEMS  Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.   |                             |  |                               |                   |         |  |  |
| 3-501.19                      | A pail of sanitizer solution was observed stored atop the cold table in the service area. Toxic materials shall be stored to prevent contamination of food, equipment, and single use items. COS by relocating the sanitizer.  Sandwiches held by time in the heated sandwich display were not marked with the discard time for the items. Food held by Time as a Public Health Control (TPHC) shall be individually marked with the time which is four hours or less from the time that it was removed from temperature control. The facility shall have and |                             |  |                               |                   |         |  |  |
|                               | maintain a written procedure for u  | sing TPHC which             | is approved by the regulatory aut  | thority. COS by marking       |                   |         |  |  |
| Code<br>Reference             |   | erational controls, facilit | ORE ITEMS<br>ties or structures, equipment design, gener<br>corrected by the next regular inspection |                               | Correct by (date) | Initial |  |  |
| 3-602.11                      | Facility packaged cookies, brownies, and muffins were observed for retail sale without adequate labeling. Food packaged in a food establishment shall be labeled as specified in law. The product label must include: 1. The common name of the food. 2. The name and location of the business. 3. A complete list of ingredients including any major allergens.  |                             |  |                               |                   |         |  |  |
| 0.004.44                      |   |                             |  |                               |                   |         |  |  |
| 6-301.14                      | A hand wash sign was not present in the men's restroom. Hand wash sinks shall be provided with a sign reminding employees to wash their hands. Please place a hand wash sign in the men's restroom.   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   |                             |  |                               |                   |         |  |  |
|                               |   | EDUCATION                   | PROVIDED OR COMMENTS   |                               |                   |         |  |  |
| $\bigcap$ $\bigcap$ $\bigcap$ |   |                             |  |                               |                   |         |  |  |
| Person in Ch                  | Date: February 2, 2   |                             |  |                               |                   |         |  |  |
| Inspector:                    | Chant f   | John Wi                     | Telephone No.   FDI  | HS No. Follow-up:             | □Yes              | ■No     |  |  |