

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 12:14pm | TIME OUT 1:35pm |
|-------------------|--------------------|
| DATE 5/26/2022 | PAGE 1 of 2 |

| NEXT ROUTINE INSPECTION, OR SUCH SHORTER PERIOD OF WITH ANY TIME LIMITS FOR CORRECTIONS SPECIFIED IN THE ESTABLISHMENT NAME: OW | | PERIOD OF TIME AS FIED IN THIS NOTICE OWNER: | O OF TIME AS MAY BE SPECI THIS NOTICE MAY RESULT | | | PERSON IN CHARGE: Lisa Rhodes/Manager | | | | | | |
|--|--|--|---|-------|---|---------------------------------------|---------------------|--|--|----------|-----|--|
| ADDRESS: 4215 Hunt Road | | | | EST | ABLIS | HMENT | NUMBER: 023 | COUNTY: | | | | |
| CITY/ZIP: PHONE: 573-756-6660 | |) | | EVA: | | 020 | P.H. PRIORITY : H | м |]L | | | |
| ESTABLISHMENT TYPE BAKERY C. STORE CATERER DELI | | | ELI JMMER F.F | | GROCERY STORE INSTITUTION MOBILE VENDORS TAVERN TEMP.FOOD | | | | | 6 | | |
| PURPOSE Pre-opening | ■ Routine □ Follow-up | | ☐ Other | | | , to Little | | | <u> </u> | | | |
| FROZEN DESSERT SEWAGE DISPOSAL WATER SUPPLY | | | | | | | | | | | | |
| Approved Disapproved Not Applicable PUBLIC COMMUNITY NON-COMMUNITY PRIVATE License No PRIVATE PRIVATE PRIVATE | | | | | | | | | | | | |
| License No PRIVATE RISK FACTORS AND INTERVENTIONS | | | | | | | | | | | | |
| Risk factors are food | d preparation practices and emplo | oyee behaviors most co | ommonly re | porte | ed to th | ne Cent | ers for Dis | ease Contro | ol and Prevention as contributing factor | s in | | |
| Compliance | breaks. Public health intervention of Demonstration of | | COS | R | | ne ilines mpliance | | | Potentially Hazardous Foods | COS | B R | |
| ₩ OUT | Person in charge present, de and performs duties | monstrates knowledge | , | | ΙΝ | TUC | MO N/A | Proper co | oking, time and temperature | | | |
| | Employee I | | | | | TUC | M/A | | heating procedures for hot holding | | | |
| TUO NL | Management awareness; pol Proper use of reporting, restr | icy present iction and exclusion | | - | - | | N/O N/A | Proper co Proper ho | oling time and temperatures t holding temperatures | + | - | |
| JN DUT N/O | Good Hygienic | Practices | | | ĪN | Q Z T | N/A | Proper co | ld holding temperatures | V | | |
| OUT N/O | Proper eating, tasting, drinking No discharge from eyes, nose | | | + | | | N/O N/A | Time as a | te marking and disposition public health control (procedures / | + | | |
| 4 001 100 | Preventing Contamir | nation by Hands | | | | 001 [1 | N/O N/A | records) | Consumer Advisory | +- | | |
| OUT N/O | Hands clean and properly wa | | | | ΙΝ | OUT | N/A | | r advisory provided for raw or | | | |
| UM OUT N/O | No bare hand contact with re | | | + | | _ | | undercool H | Highly Susceptible Populations | + | | |
| | approved alternate method p Adequate handwashing facilit | | | | - I | | | Pasteurize | ed foods used, prohibited foods not | +- | | |
| у г рит | accessible | | _ | | IN | I TUC | N/O N/A | offered | | | | |
| W OUT | Approved S Food obtained from approved | | | | IN | OUT | N/A | Food add | Chemical itives: approved and properly used | | | |
| IN OUT NO N | Food received at proper temp | erature | | | W | OUT | | Toxic sub used | stances properly identified, stored and | | | |
| Food in good condition, safe and unadulterated | | | | | | | Confo | ormance with Approved Procedures | | | | |
| IN DUT N/O MA Required records available: shellstock tags, parasite destruction | | 9 | | IN | TNO | N/A | and HAC | ce with approved Specialized Process CP plan | | | | |
| | Protection from C | | | | The | letter to | the left of | f each item | indicates that item's status at the time | of the | | |
| | IN/A | | | | | ection. | | | | Ji tile | | |
| | N/A | | | | IN = in compliance OUT = not in compliance N/A = not applicable N/O = not observed | | | | | | | |
| IN OUT NO reconditioned, and unsafe food COS=Corrected On Site R=Repeat Item | | | | | | | | | | | | |
| | Good Retail Practices are prev | | OOD RET | | | | ogens, ch | emicals, an | d physical objects into foods. | | | |
| IN OUT | Safe Food and Wa | | cos | R | IN | OUT | | | oper Use of Utensils | cos | R | |
| \//at | teurized eggs used where require er and ice from approved source | ea | | | V | \equiv | | | perly stored and linens: properly stored, dried, | | | |
| Val. | Food Temperature C | ontrol | | | ✓ ✓ | \equiv | handled Single-u | | ervice articles: properly stored, used | | | |
| | quate equipment for temperature | | | | V | | | used proper | ly | | | |
| T | roved thawing methods used rmometers provided and accurate | <u> </u> | | | | | Food an | | Equipment and Vending contact surfaces cleanable, properly | | | |
| Ine Ine | Food Identification | n | | | | | | | ed, and used ies: installed, maintained, used; test | | | |
| | | | | | lacksquare | | strips us | ed | , , , | | | |
| Foo | d properly labeled; original contain Prevention of Food Contain | | | | | V | Nonfood | | rfaces clean Physical Facilities | | | |
| Com | ects, rodents, and animals not pre tamination prevented during food | | | | lacksquare | | | | available; adequate pressure proper backflow devices | | | |
| └ | display | | | | abla | | | · . | | | | |
| | sonal cleanliness: clean outer clo ernails and jewelry | thing, hair restraint, | | | lacksquare | | Sewage | and waste | water properly disposed | ļ | | |
| Wip | ing cloths: properly used and stor ts and vegetables washed before | | | | √ | | | | perly constructed, supplied, cleaned perly disposed; facilities maintained | | | |
| | 0 | use / | | | V | | | facilities in | stalled, maintained, and clean | | | |
| Person in Charge Title Lisa Rhodes/Manager Date: May 26, 2022 | | | | | | | | | | | | |
| Inspector: | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | ~ | <u> </u> | Tel | lephoi | ne No. | | S No. Fo | ollow-up: | ■ N | lo | |
| | NU GONN | Nicholas Jo | ggerst | (5) | 73)43 | 31-194 | 1687 t | Fo | ollow-up Date: | | | |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 of 2

| ESTABLISHMENT NAME The 19th Hole | | ADDRESS 4215 Hunt Road | | CITY/ZIP Farmington, 63640 | | | | |
|--|--|------------------------------|--|-------------------------------|-------------------|---------|--|--|
| FOOD PRODUCT/LOCATION | | TEMP. in ° F | FOOD PRODUCT/ | LOCATION | TEMP. in ° F | | | |
| True cooler(amb.) | | 39 | Bison Freezer | (amb.) | 32 | | | |
| Frigidaire Freezer(amb.) | | 8 | Hot held: hot dog/ ham & d | | 154/147/163 | | | |
| GI | E Fridge(amb.) hotdogs | 47/43 | Pepsi coo | ler | 39 | | | |
| | | | | | | | | |
| Code Reference | Priority items contribute directly to the elir or injury. These items MUST RECEIVE I | | Correct by (date) | Initial | | | | |
| | Cooked/blanched Brussel sprouts and green beans were observed reduced oxygen packaged by staff without a HACCP plan in place. The items were observed being thawed in cool running water in the 3-vat sink in a still partially frozen state. Unless as approved under 3-502.11 potentially hazardous food using a reduced oxygen packaging method shall control the growth and toxin formation of Listeria and Clostridium. Please stop the ROP process until approval is given by state. According to staff no food items in the top kitchen are currently being served as the kitchen is being | | | | | | | |
| | remodeled. All food in the kitchen is used for picture taking. Please let the SFCHC know of major remodels before hand. This area will be inspected (pre-opened) in June. | | | | | | | |
| | Potentially hazardous food in the GE Fridge was observed above 41F. Potentially hazardous food shall be held at 41F or less. COS by asking staff to turn down the temperature of the unit. | | | | | | | |
| | Raw ground bison patties were observed above beer in the Pepsi cooler. Food shall be protected from cross-contamination by storing in the vertical order; top to bottom: ready-to-eat, raw seafood, raw whole muscle, raw ground meat, raw poultry. COS by asking staff to rearrange in correct order. | | | | | | | |
| Code Reference | | perational controls, facilit | DRE ITEMS ties or structures, equipment design, gener | | Correct by (date) | Initial | | |
| 4 601 110 | | | corrected by the next regular inspection of the beer cooler in the bar area. | | E/27/2022 | 4 | | |
| 4-601.11C | | | d debris. Please clean of all dirt a | | 5/27/2022 | LM | | |
| 3-501.11 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| EDUCATION PROVIDED OR COMMENTS A line through an item on page 1 magne not observed or not applicable. | | | | | | | | |
| A line through an item on page 1 means not observed or not applicable. | | | | | | | | |
| Person in Ch | Person in Charge /Fittle: Date: May 26, 202 | | | |) | | | |
| Inspector: | Nicholas Joggerst Telephone No. EPHS No. Follow-up: Follow-up Date: | | | | | | | |
| MO 580-1814 (9-13) | The state of the s | DISTRIBUTION: WHITE - OWN | | , 311011 ap Duto. | | E6.37A | | |