

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

1:00pm	TIME OUT 1:15pm					
DATE 2-22-22	PAGE 1 of 2					

NEXT ROUTINE INSPEC	TION THIS DAY, THE ITEMS NOT CTION, OR SUCH SHORTER PER S FOR CORRECTIONS SPECIFIED	IOD OF TIME AS M	AY BE SPEC	IFIED I	N WRI	TING BY T	HE REGULA	TORY AUTHORITY. F			
ESTABLISHMENT N C-Mart	Jas Sekhon			IN CESSATION OF YOUR FOOD OF			<u> </u>	PERSON IN CHARGE: Jennifer Browers			
ADDRESS: 900 East Main Street				ESTABLISHMENT NUMBER: 1951 COUNTY: 187							
CITY/ZIP:	IP: PHONE: 573-431-3433			FAX: 573-431-1863				P.H. PRIORITY :	Шн ■	м	L
ESTABLISHMENT TYPE  BAKERY  RESTAURANT	C. STORE CATERER		LI MMER F.P.			RY STOR		ISTITUTION [ EMP.FOOD	MOBILE VE	NDORS	í
PURPOSE Pre-opening	☐ Routine ☐ Follow-up		Other								
FROZEN DESSERT		EWAGE DISPOS		TER S					DDN 44.TE		
	Approved Disapproved Not Applicable PUBLIC COMMUNITY NON-COMMUNITY PRIVATE  License No. PRIVATE										
License No			TORS AND	INTE	RVEN <sup>-</sup>	TIONS					
	preparation practices and employee							and Prevention as con	tributing factor	rs in	
Compliance	eaks. Public health interventions  Demonstration of Kno				ne illne: npliance			otentially Hazardous F	oods	COS	R
<b>W</b> DUT	Person in charge present, demon	strates knowledge,		IN	TUC	N/O N/A	Proper cool	king, time and tempera	ture	1	
	and performs duties  Employee Heal	th				N/O N/A	Proper reh	eating procedures for h	ot holding	+	+
TUO	Management awareness; policy p					N/O N/A		ling time and temperatu	ires		1
	Proper use of reporting, restriction and exclusion  Good Hygienic Practices			IN OUT N/O MA Proper hot holding temperatures  N/A Proper cold holding temperatures					+	+	
JM OUT N/O	Proper eating, tasting, drinking or No discharge from eyes, nose and			JA	OUT	N/C N/A		e marking and disposition marking and disposition marking and disposition marking (properties)		1	_
OUT N/O	•			IN	TUC	N/O MA	records)				
IN OUT NA	Preventing Contaminatio Hands clean and properly washed			IN	OUT	N/A		Consumer Advisory advisory provided for ra		1	-
IN OUT NO	No bare hand contact with ready-					-	undercooke Hi	ed 1000 ghly Susceptible Popula	ations		+
TAL DOLL	approved alternate method prope Adequate handwashing facilities			IN	DUT	N/O N/A		d foods used, prohibited	foods not		+
	accessible Approved Source	ce					offered	Chemical		+	+
OUT	Food obtained from approved sou Food received at proper temperat			_	OUT	N/A		ves: approved and prop ances properly identifie		1	
IN OUT N/O N/A	Food received at proper temperat	uie		W	OUT		used	ances properly identifie	eu, storeu anu		
TA OUT	Food in good condition, safe and Required records available: shells			_				mance with Approved F with approved Specia		+-	_
IN OUT N/O MA	destruction			IN	OUT	N/A	and HACCI		11200 1 100033	Ш_	
DUT N/A	Protection from Conta Food separated and protected	mination		- The	letter to	o the left of	f each item in	dicates that item's state	is at the time	of the	
<b>V</b> 65.					ection.					51 1110	
	OOT N/A			-		in complia not appli		OUT = not in compliant N/O = not observed	nce		
IN OUT NO	reconditioned, and unsafe food	<u> </u>	DOD DETAIL	DDAGI		S=Correcte	d On Site	R=Repeat Item			
	Good Retail Practices are preventa		OOD RETAIL ontrol the intro			noaens, ch	emicals, and	physical objects into fo	ods.		
IN OUT	Safe Food and Water		COS R	IN	OUT		Prop	er Use of Utensils		cos	R
Water	urized eggs used where required and ice from approved source				-	In-use u Utensils	tensils: prope . equipment a	erly stored and linens: properly sto	red. dried.		
VValei		-1		V	$\vdash$	handled					<u> </u>
✓ Adequ	Food Temperature Contro uate equipment for temperature con			<b>√</b>			used properly		·		
Thorn	oved thawing methods used nometers provided and accurate				_	Food an		Equipment and Vending ontact surfaces cleanab			
The man	·			V		designe	d, constructed	d, and used	,, ,		
	Food Identification			$\Box$		strips us	ed	s: installed, maintained	, used; test		
Food	properly labeled; original container  Prevention of Food Contamin	ation				Nonfood	l-contact surf	aces clean hysical Facilities			
	ts, rodents, and animals not present			V			cold water av	vailable; adequate pres			
and di				abla			•	roper backflow devices			
finger	nal cleanliness: clean outer clothing nails and jewelry	ı, hair restraint,		V				ater properly disposed			
Wiping	g cloths: properly used and stored and vegetables washed before use			<b>√</b>				rly constructed, supplie erly disposed; facilities			
	/			<b>V</b>			facilities inst	alled, maintained, and	clean		
Person Charge / Title:  Jennifer Browers  Date: February 22, 2022											
Inspector:	10 1 a 1 1 a	1.1. 327		elepho			S No. Foll	ow-up:	Yes	■ No	0
	U/hV~~\	John Wisema	an (	573)43	31-194	47   1507	Foll	ow-up Date:			



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

2 2 <u>of</u> PAGE

ESTABLISHMENT NAME C-Mart		ADDRESS 900 East Main Street		CITY/ZIP Park Hills, 63601			
FOOD PRODUCT/LOCATION		TEMP. in ° F	FOOD PRODUCT/	LOCATION	TON TEMP. in °		
No t	temperatures were taken						
during this visit							
Code		PRIORITY	/ ITEMS		Correct by	Initial	
Reference	Priority items contribute directly to the elion or injury. These items MUST RECEIVE	mination, prevention or reducti	on to an acceptable level, hazards a	ssociated with foodborne illness	(date)	Initial	
	All priority violations have been o	corrected.				.) 🛭	
					)		
0.1.		0005	TEMO		0	1.76.1	
Code Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs).	CORE I perational controls, facilities or These items are to be corre	structures, equipment design, gener	ral maintenance or sanitation on or as stated.	Correct by (date)	Initial	
40501.11B	The door seals on all of the read				next	57	
	components such as doors, sea in accordance with manufacture			tact, tight, and adjusted	inspection	ノン	
	in accordance with manufacture	rs specifications. Pleas	se replace the broken seals.				
		EDUCATION PRO	VIDED OR COMMENTS				
Person in Ch	pargaritle:		Jennifer Browers	Date: February 22,	2022		
Inspector:		John Wisema		HS No. Follow-up:	□Yes	■No	
		22 11.301110	(573)431-1947 1507	Follow-up Date:			