

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 10:46 AM | TIME OUT | 11:3 | 30 AM |
|------------------|----------|------|-------|
| DATE<br>8/4/2021 | PAGE 1   | of   | 2     |

| NEXT ROUTINE INSPEC                    | TION THIS DAY, THE ITEMS NOT<br>CTION, OR SUCH SHORTER PER<br>S FOR CORRECTIONS SPECIFIED | IOD OF TIME AS M         | AY BE SPEC              | IFIED I           | N WRI             | T <mark>I</mark> NG BY T  | HE REGULA                       | TORY AUTHORITY.                                    |                 |              |       |
|--|---|--------------------------|-------------------------|-------------------|-------------------|---------------------------|---------------------------------|--|-----------------|--------------|-------|
| ESTABLISHMENT N The Lunch Lady         | NAME:   | OWNER:<br>Thomas Abel    |                         | 02.               | 30, 1110          |                           | 3KT 3 3 2 3 1                   | PERSON IN CHA                                      | ARGE:           |              |       |
| ADDRESS: 201 Woo                       | odbine Street   | •                        |                         |                   |                   | HMENT I                   | NUMBER:<br>4860                 | COUNTY: 187  |                 |              |       |
| CITY/ZIP: Park Hills,                  |   | PHONE:<br>(573) 330-3819 |                         | FAX:              | NA                |                           |                                 | P.H. PRIORITY :                                    | ■н [            | М            | L     |
| ESTABLISHMENT TYPE  BAKERY  RESTAURANT | C. STORE CATERER  |                          | L <b>I</b><br>MMER F.P. |                   | GROCE<br>AVERN    | RY STOR                   |                                 | ISTITUTION<br>EMP.FOOD                             | MOBILE V        | /ENDOR       | S     |
| PURPOSE Pre-opening                    | Routine   Follow-up   | ☐ Complaint [            | Other                   |                   |                   |                           |                                 |  |                 |              |       |
| FROZEN DESSERT                         | Sapproved Not Applicable  | EWAGE DISPOS             |                         | TER S             |                   |                           | NON CON                         | ANALINITY <b>E</b>                                 | PRIVATI         |              |       |
| License No.                            | approved Not Applicable   | ■ PUBLI<br>■ PRIVA       | ~   <b>-</b>            | COIVIIV           | IUNIT             | ' Ц                       | NON-COM<br>Date Sam             | npled <u>3/20/2021</u>                             |                 | _<br>Accepta | able_ |
| License No.                            |   |                          | TORS AND                | INTE              | RVEN <sup>-</sup> | TIONS                     |                                 |  |                 |              |       |
|  | oreparation practices and employee eaks. Public health interventions                      |                          |                         |                   |                   |                           |                                 | and Prevention as co                               | ntributing fact | ors in       |       |
| Compliance                             | Demonstration of Kno  | owledge                  | COS R                   |                   | npliance          |                           |                                 | otentially Hazardous                               | Foods           | COS          | S R   |
| <b>W</b> DUT                           | Person in charge present, demon   | strates knowledge,       |                         | W                 | OUT I             | N/O N/A                   | Proper coo                      | king, time and temper                              | ature           |              |       |
|  | Employee Heal   |                          |                         | W                 |                   | N/O N/A                   |                                 | eating procedures for                              |                 |              |       |
| TUO NT                                 | Management awareness; policy proper use of reporting, restriction                         |                          |                         | TIX.              |                   | N/O N/A                   |                                 | ling time and tempera<br>holding temperatures      | tures           | +            |       |
|  | Good Hygienic Pra   | ctices                   |                         | M                 | TUO               | N/A                       | Proper cold                     | holding temperatures                               |                 |              |       |
| JA OUT N/O                             | Proper eating, tasting, drinking or No discharge from eyes, nose an                       |                          | + +                     |                   |                   | N/C N/A                   |                                 | e marking and disposit<br>public health control (p |                 | +            |       |
| OUT N/O                                | •   |                          |                         | IN                | TUC               | N/O NA                    | records)                        |  |                 |              |       |
| OUT N/O                                | Preventing Contaminatio Hands clean and properly washed                                   |                          |                         | IN I              | OUT               | NA                        |                                 | Consumer Advisor advisory provided for             |                 |              |       |
| UN OUT N/O                             | No bare hand contact with ready-  |                          |                         |                   | _                 |                           | undercooke<br>Hi                | ghly Susceptible Popu                              | ulations        |              |       |
| TIM DUT                                | approved alternate method prope<br>Adequate handwashing facilities accessible             |                          |                         | IN                | OUT               | N/O N/A                   | Pasteurized offered             | d foods used, prohibite                            | ed foods not    |              |       |
|  | Approved Source   | ce                       |                         |                   |                   |                           | olleled                         | Chemical   |                 |              |       |
| OUT                                    | Food obtained from approved sou Food received at proper temperat                          |                          |                         |                   | OUT               | N/A                       |                                 | ves: approved and pro<br>ances properly identif    |                 | nd .         |       |
| IN OUT NO N/A                          |   |                          |                         | ₩.                | OUT               |                           | used                            |  |                 | u            |       |
| 1x OUT                                 | Food in good condition, safe and Required records available: shells                       |                          |                         |                   |                   |                           |                                 | mance with Approved with approved Speci            |                 | -            |       |
| IN OUT N/O MA                          | destruction   |                          |                         | IN                | TUO               | N/A                       | and HACCI                       |  | 411204 1 10000  | <u> </u>     |       |
| DUT N/A                                | Protection from Conta<br>Food separated and protected                                     | mination                 | + +                     | H The             | letter to         | the left of               | f each item in                  | dicates that item's sta                            | itus at the tim | e of the     |       |
| JV OUT N/A                             | Food-contact surfaces cleaned &   | sanitized                | + +                     |                   | ection.           |                           |                                 |  |                 | 5 01 1110    |       |
|  | Proper disposition of returned, pro   |                          |                         | 1                 |                   | in complia<br>= not appli |                                 | OUT = not in compli<br>N/O = not observed          | ance            |              |       |
| IN OUT NO                              | reconditioned, and unsafe food  | <u> </u>                 |                         | DD 1 07           |                   | S=Correcte                | d On Site                       | R=Repeat Item                                      |                 |              |       |
|  | Good Retail Practices are preventa  |                          | OOD RETAIL              |                   |                   | ogens, ch                 | emicals, and                    | physical objects into t                            | foods.          |              |       |
| IN OUT                                 | Safe Food and Water   |                          | COS R                   | IN                | OUT               |                           | Prop                            | er Use of Utensils                                 |                 | cos          | R     |
| Water                                  | urized eggs used where required and ice from approved source                              |                          |                         |                   | =                 |                           | tensils: prope<br>. equipment a | erly stored<br>and linens: properly st             | ored, dried     | +            |       |
| V Valer                                |   | -1                       |                         | V                 | 뭐                 | handled                   |                                 |  |                 |              |       |
| Adequ                                  | Food Temperature Control uate equipment for temperature con                               |                          |                         | <b>√</b>          |                   |                           | se/single-ser<br>used properly  | vice articles: properly                            | storea, usea    | +            |       |
|  | oved thawing methods used   |                          |                         |                   |                   | Food on                   |                                 | Equipment and Vendi                                |                 |              |       |
| Therm                                  | nometers provided and accurate  |                          |                         |                   |                   | designe                   | d, constructe                   | ontact surfaces cleana<br>d, and used              |                 |              |       |
|  | Food Identification   |                          |                         |                   |                   | strips us                 | ed                              | s: installed, maintaine                            | ed, used; test  |              |       |
| Food                                   | properly labeled; original container<br>Prevention of Food Contamir                       | nation                   |                         |                   | <b>\</b>          | Nonfood                   | l-contact surf                  | aces clean<br>hysical Facilities                   |                 |              |       |
|  | ts, rodents, and animals not present  | t                        |                         | <b>V</b>          |                   |                           | cold water a                    | vailable; adequate pre                             |                 |              |       |
| and di                                 |   |                          |                         | <b>V</b>          |                   |                           | •                               | roper backflow device                              |                 | $\perp$      |       |
| finger                                 | nal cleanliness: clean outer clothing<br>nails and jewelry                                | g, hair restraint,       |                         | $   \overline{} $ |                   |                           |                                 | ater properly disposed                             |                 |              |       |
|  | g cloths: properly used and stored<br>and vegetables washed before use                    | <u> </u>                 |                         | <b>✓</b>          | H                 |                           |                                 | rly constructed, supplerly disposed; facilities    |                 | +            |       |
|  | -   | _                        |                         |                   | <b>V</b>          |                           | facilities inst                 | alled, maintained, and                             |                 |              |       |
| Person in Charge /T                    | Title:  |                          | Tom Ab                  | el                |                   |                           | Dat                             | e:<br>August 4, 2021                               |                 |              |       |
| Inspector:                             | )—AI  | Donovan Klei             |                         | elephoi<br>573)43 |                   |                           | S No. Foll                      |  | Yes             | <b>■</b> N   | No    |
| Luc 500 4044 (0.40)                    |   | CONTRIBUTION MAILE       |                         | )/3J43            | 1-194             | t/  1000                  | FOII                            | ow-up Date.  |                 |              | E0 07 |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

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| ESTABLISHMEN<br>The Lunch La |   | ADDRESS 201 Woodbine Street  |   | CITY/ZIP<br>Park Hills, 63601                              |                             |         |
|------------------------------|---|--|---|--|-----------------------------|---------|
| FOOD PRODUCT/LOCATION        |   | TEMP. in ° F   | FOOD PRODUCT/   | LOCATION   | TEMP. in ° F                |         |
| Prep Table Top: Slaw         |   | 38   | True Cooler A   | 41   |                             |         |
| Bottom: Ambient              |   | 32   |   |  |                             |         |
| Stear                        | m Table: Pulled Pork, Chili   | 180, 200, 164  |   |  |                             |         |
| Fr                           | ried Chicken from Fryer   | 170  |   |  |                             |         |
|                              | Beef off Grill  | 198  |   |  |                             |         |
| Code<br>Reference            | Priority items contribute directly to the or injury. These items MUST RECEIV  | PRIORITY IT elimination, prevention or reduction E IMMEDIATE ACTION within 72 I  | to an acceptable level, hazards a   | ssociated with foodborne illness                           | Correct by (date)           | Initial |
|                              | No priority violations were of  | bserved during this visit.   |   |  |                             |         |
|                              |   |  |   |  |                             |         |
| Code<br>Reference            | Core items relate to general sanitation standard operating procedures (SSOP   | CORE ITEI , operational controls, facilities or sti s). These items are to be correct  | ructures, equipment design, gene  | ral maintenance or sanitation<br>on or as stated.          | Correct by (date)           | Initial |
|                              | Core items relate to general sanitation standard operating procedures (SSOP Minor food debris and grime shelving. Physical facilities she Some shelves and portions minor food debris accumulation of debris. Please clean any so | operational controls, facilities or stress. These items are to be corrected was observed on the floor all be kept clean. Please clee of food equipment such as an. Non-Food Contact surface.                         | ructures, equipment design, geneed by the next regular inspection particularly underneath fo an the floors.  the grill, shelving and prepare in the floors.           | on or as stated.  od equipment and  o unit were found with |                             | Initial |
| Reference<br>6-501.12A       | Minor food debris and grime shelving. Physical facilities she Some shelves and portions minor food debris accumulatio   | operational controls, facilities or stress. These items are to be corrected was observed on the floor all be kept clean. Please clee of food equipment such as an. Non-Food Contact surface.                         | ructures, equipment design, geneed by the next regular inspection particularly underneath for an the floors. The grill, shelving and prepares shall be kept clean and | on or as stated.  od equipment and  o unit were found with | (date)<br>8/5/2021          | Initial |
| Reference<br>6-501.12A       | Minor food debris and grime shelving. Physical facilities sha Some shelves and portions minor food debris accumulatio of debris. Please clean any so  | operational controls, facilities or stall.  These items are to be corrected was observed on the floor all be kept clean. Please cleanter of food equipment such as on. Non-Food Contact surfacilited food equipment. | particularly underneath fo an the floors. the grill, shelving and prepares shall be kept clean and DED OR COMMENTS  Tom Abel  | Date: August 4, 202  | (date) 8/5/2021<br>8/4/2021 | Initial |