

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| 3:55pm            | TIME OUT<br>5:17pm |
|-------------------|--------------------|
| DATE<br>5-14-2021 | PAGE 1 of 3        |

| NEXT ROUTINE INSPEC  | TION THIS DAY, THE ITEMS NOT<br>CTION, OR SUCH SHORTER PER<br>FOR CORRECTIONS SPECIFIED | IOD OF TIME AS M     | 1AY BE SP       | ECI   | IFIED I                               | N WRI          | TING BY T               | HE REGULA                        | ATORY AUTHORITY.                                   |                  |          |   |
|--|---|----------------------|-----------------|---|---------------------------------------|----------------|-------------------------|----------------------------------|--|------------------|----------|---|
|  | TABLISHMENT NAME: OWNER:  |                      |                 | PERSON IN CHARGE: Paige Prasuhn/Manager         |                                       |                |                         |                                  |  |                  |          |   |
| ADDRESS: 1 West School Street  |   |                      |                 | ESTABLISHMENT NUMBER: 4646 COUNTY: St. Francois |                                       |                |                         |                                  |  |                  |          |   |
| CITY/ZIP: Bonne Terre, 63628 PHONE: 573-358-9128   |   |                      |                 |   | FAX: <sub>N/A</sub> P.H. PRIORITY : H |                |                         | : □H □                           | М  | ]L               |          |   |
| ESTABLISHMENT TYPE  BAKERY  RESTAURANT   | C. STORE CATERER SCHOOL SENIOR (  |                      | LI<br>MMER F.P. |   |                                       | GROCE<br>AVERN | RY STOR                 |                                  | NSTITUTION<br>EMP.FOOD                             | ☐ MOBILE \       | /ENDORS  | 6 |
| PURPOSE  Pre-opening   | ■ Routine □ Follow-up   | ☐ Complaint [        | ☐ Other         |   |                                       |                |                         |                                  |  |                  |          |   |
| FROZEN DESSERT Approved Disa   | approved INot Applicable  | EWAGE DISPOS         |                 |   |                                       | UPPLY          |                         | NON-CON                          | MUNITY [   | ☐ PRIVATE        |          |   |
| License No   |   | ☐ PRIVA              |                 |   |                                       |                |                         | Date San                         | npled  | Results          |          |   |
|  |   | RISK FAC             |                 |   |                                       |                |                         |                                  |  |                  |          |   |
|  | preparation practices and employee<br>eaks. Public health interventions                 |                      |                 |   |                                       |                |                         |                                  | and Prevention as co                               | ontributing fact | ors in   |   |
| Compliance   | Demonstration of Kno  | owledge              | cos             | R   |                                       | mpliance       |                         | P                                | otentially Hazardous                               |                  | cos      | R |
| <b>₩</b> DUT   | Person in charge present, demor   | strates knowledge,   |                 |   | IN                                    | TUC            | √A                      | Proper coo                       | king, time and tempe                               | rature           |          |   |
| 114  | Employee Heal   |                      |                 |   |                                       |                | V/O WA                  |                                  | eating procedures fo                               |                  |          |   |
| TUO NT   | Management awareness; policy proper use of reporting, restriction                       |                      |                 |   | IN<br>IN                              |                | N/O N/A                 |                                  | ling time and tempera<br>holding temperatures      |                  | _        |   |
|  | Good Hygienic Pra   | ctices               | <b>,</b>        |   | IN                                    | TUO            | N/A                     | Proper cold                      | holding temperature                                | s                |          |   |
| IN QVT N/O   | Proper eating, tasting, drinking or No discharge from eyes, nose an                     |                      | <b>-</b>        |   |                                       |                | N/C MA                  |                                  | e marking and dispos<br>oublic health control (    |                  | -        |   |
| OUT N/O  |   |                      |                 |   | IN                                    | ון דעכ         | N/O MA                  | records)                         | <u> </u>   |                  |          |   |
| OUT N/O  | Preventing Contamination Hands clean and properly washe                                 |                      |                 |   | IN                                    | OUT            | <b>M</b> ∕A             | Consumer                         | Consumer Advisor advisory provided for ed food     |                  |          |   |
| OUT N/O  | No bare hand contact with ready-<br>approved alternate method prope                     |                      |                 |   |                                       |                |                         |                                  | ghly Susceptible Pop                               | ulations         |          |   |
| IN QVT   | Adequate handwashing facilities accessible  |                      |                 |   | IN                                    | TUC            | V/O <b>N/</b> A         | Pasteurized offered              | d foods used, prohibit                             | ed foods not     |          |   |
|  | Approved Sour   | ce                   |                 |   |                                       |                |                         | Ollered                          | Chemical   |                  |          |   |
| OUT  | Food obtained from approved so<br>Food received at proper tempera                       |                      |                 |   | IN                                    |                | N/A                     |                                  | ves: approved and pritances properly identi        |                  |          |   |
| IN OUT NO N/A  | Food received at proper tempera   | lure                 |                 |   | M                                     | OUT            |                         | used                             | lances properly identi                             | nieu, storeu ari | u        |   |
| IN QVT   | Food in good condition, safe and Required records available: shell:                     |                      | <b>√</b>        |   |                                       |                |                         |                                  | mance with Approved spec                           |                  |          |   |
| IN OUT N/O   | destruction   |                      |                 |   | IN                                    | TUO            | N/A                     | and HACC                         |  | nalized Proces   | 5        |   |
| IN DIFF  | Protection from Conta<br>Food separated and protected                                   | mination             |                 |   | The                                   | letter to      | the left of             | f each item in                   | ndicates that item's st                            | atus at the time | e of the |   |
| IN QVT N/A   | Food-contact surfaces cleaned &   | sanitized            | <b>√</b>        |   |                                       | ection.        |                         |                                  |  |                  | 5 OF THE |   |
| UN OUT N/A   | Proper disposition of returned, pr  |                      |                 |   | 4                                     |                | in complia<br>not appli |                                  | OUT = not in compl<br>N/O = not observed           |                  |          |   |
| OUT N/O  | reconditioned, and unsafe food  | eviously serveu,     |                 |   |                                       |                | =Correcte               |                                  | R=Repeat Item                                      |                  |          |   |
|  | 0 10 (30 %  |                      | OOD RETA        |   |                                       |                |                         |                                  |  |                  |          |   |
| IN OUT   | Good Retail Practices are preventa<br>Safe Food and Water                               | ative measures to co |                 | itroc<br>R                                      | IN                                    | of path        | ogens, cn               |                                  | physical objects into<br>per Use of Utensils       | tooas.           | cos      | R |
| Paster   | urized eggs used where required   |                      |                 |   | V                                     |                |                         | tensils: prope                   | erly stored  |                  |          |   |
| Water Water  | and ice from approved source  |                      |                 |   | $\Box$                                |                | Utensils<br>handled     | , equipment a                    | and linens: properly s                             | tored, dried,    |          |   |
|  | Food Temperature Contr  |                      |                 |   | V                                     |                | Single-u                |                                  | vice articles: properly                            | stored, used     |          |   |
|  | uate equipment for temperature con<br>ved thawing methods used                          | itrol                |                 |   | V                                     |                | Gloves (                | used properly                    | /<br>Equipment and Vend                            | ina              | -        |   |
|  | nometers provided and accurate  |                      |                 |   | $\overline{}$                         |                |                         | d nonfood-co                     | ontact surfaces clean                              |                  |          |   |
|  | Food Identification   |                      |                 |   |                                       |                |                         | d, constructe<br>shing facilitie | <u>d, and used</u><br>es: installed, maintain      | ed, used; test   | +        |   |
| Food   |   |                      |                 |   |                                       |                | strips us               | ed                               |  | ,,               |          |   |
| Food   | properly labeled; original container<br>Prevention of Food Contamir                     | nation               |                 |   |                                       |                | Nontood                 | l-contact surf<br>P              | aces clean<br>hysical Facilities                   |                  | _        |   |
|  | s, rodents, and animals not presen  |                      |                 |   |                                       | $\checkmark$   |                         |                                  | vailable; adequate pr                              |                  | $\perp$  |   |
| and di   |   |                      | <b>J</b>        |   |                                       |                | Piumbin                 | y installed; p                   | roper backflow device                              | es<br>           |          |   |
|  | nal cleanliness: clean outer clothing nails and jewelry                                 | g, hair restraint,   | T               |   | V                                     |                | Sewage                  | and wastew                       | ater properly dispose                              | d                |          |   |
| Wiping   | g cloths: properly used and stored  |                      |                 |   | V                                     |                |                         |                                  | erly constructed, supp                             |                  | 1        |   |
| Fruits   | and vegetables washed before use  | <b>:</b>             |                 |   |                                       |                |                         |                                  | erly disposed; facilitie<br>talled, maintained, an |                  | +-       | - |
| Person in Charge /T  | itle:   |                      | Pains           | a Pi  | rasuhr                                | n/Mana         |                         | Dat                              |  | a dicall         |          | 1 |
| Paige Prasuhn/Manager May 14, 2021  Inspector: Telephone No.   EPHS No.   Follow-up:   Yes   No. |   |                      |                 |   |                                       |                |                         |                                  |  |                  |          |   |
| MO 500 1011 / / /  | hhypin  | Nicholas Jog         | gerst           |   |                                       |                | 1687                    |                                  | low-up.<br>low-up Date: 5-24-                      |                  |          |   |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

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| STABLISHMENT NAME<br>The Corner Pocket |  | ADDRESS 1 West School Stree  | et          |                    | CITY/ZIP<br>Bonne Terre, 63628 |                   |         |  |
|--|--|------------------------------|-------------|--------------------|--------------------------------|-------------------|---------|--|
| FO                                     | OD PRODUCT/LOCATION  | TEMP. in ° F FOOD PRODUCT/   |             |                    | LOCATION                       | TEMP. in ° F      |         |  |
| Pepsi cooler (amb.)                    |  | 39                           |             | Beer cooler (a     | amb.)                          | 40                |         |  |
| True Fre                               | eezer (used as fridge) (amb.)  | 39                           |             |                    |                                |                   |         |  |
|  |  |                              |             |                    |                                |                   |         |  |
|  |  |                              |             |                    |                                |                   |         |  |
| Code<br>Reference                      | PRIORITY ITEMS  Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.  |                              |             |                    |                                |                   |         |  |
|  | A bottle of Texas Craft Vodka was observed with insects in the container and the liquid. Food shall be safe and unadulterated. COS by asking the beverage be disposed of.  |                              |             |                    |                                |                   |         |  |
|  | Cigarettes were observed in the Pepsi cooler above food items. Employees shall only smoke and store cigarettes in designated areas where contamination of food cannot occur. COS by asking the cigarettes be removed.  |                              |             |                    |                                |                   |         |  |
| NOTE:                                  | No Potentially hazardous food ob   | oserved in the walk-         | -in cooler  |                    |                                |                   |         |  |
|  | It is believed that chlorine is used as a sanitizer for the ware wash machine. No chlorine was detected in the basin of the machine after operating. Chlorine sanitizer shall be between 50-100 ppm. Please ensure that the machine is carrying out a wash, rinse, sanitize and 50-100ppm chlorine is being dispensed. Please wash, rinse, and sanitize dishes in 3-vat until the machine is approved for use. |                              |             |                    |                                |                   |         |  |
| NOTE:                                  | According to staff no food preparation is occurring at this time.  |                              |             |                    |                                |                   |         |  |
| Code<br>Reference                      | Core items relate to general sanitation, of standard operating procedures (SSOPs).   | perational controls, facilit |             |                    |                                | Correct by (date) | Initial |  |
| 4-903.12A5                             |  |                              |             |                    |                                |                   | V,      |  |
| 5-202.12A                              | No hot water was available at the handsink in the kitchen. A handsink shall have 100F minimum hot wate available through a mixing valve or combination faucet. Please have hot water supplied to this sink.  |                              |             |                    |                                |                   |         |  |
| 4-601.11C                              | Heavy accumulation of debris was observed in the bottom of the delfield cooler in the kitchen area. Non food-contact surfaces shall be free of an accumulation. Please clean of all debris.  |                              |             |                    |                                |                   |         |  |
| 6-301.12A                              | No paper towels were available at the hand sink behind the bar. A hand sink shall be supplied with individual disposable paper towels. Please supply paper towels.   |                              |             |                    |                                |                   |         |  |
| 4-501.116                              | No test kit was available for determining the concentration of the sanitizer of the ware wash machine. A test kit shall be available for determining the concentration of the sanitizing solution. Please provide a test kit or test strips.   |                              |             |                    |                                |                   |         |  |
|  |  |                              |             |                    |                                |                   |         |  |
|  |  | EDUCATION I                  | PROVIDED OF | R COMMENTS         |                                | <u></u>           |         |  |
| A line throug                          | gh an item on page 1 means not o   | bbserved or not app          | olicable.   |                    |                                |                   |         |  |
| Person in Ch                           | narge /Title:  | <u></u>                      | Pai         | ge Prasuhn/Manager | Date: May 14, 2021             | 1                 |         |  |
| Inspector:                             | Typh In  | 171                          | Joggerst    | (573)431-1947 1687 | IS No. Follow-up:              | ■Yes              | □No     |  |
| MO 580-1814 <b>49-</b> 13)             |  | DISTRIBUTION: WHITE - OWN    | IER'S COPY  | CANARY - FILE COPY |                                |                   | E6.37A  |  |



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|   |  | 1                                  | Laver   |                             |                      |               |  |
|---|--|------------------------------------|---|-----------------------------|----------------------|---------------|--|
| ESTABLISHMENT NAME<br>The Corner Pocket |  | ADDRESS  1 West School Street      |   | TY/ZIP<br>onne Terre, 63628 |                      |               |  |
| FOOD PRODUCT/LOCATION                   |  | TEMP. in ° F                       | FOOD PRODUCT/ LOCA  | ATION                       | TEMP. in ° F         |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
| Code<br>Reference                       | Priority items contribute directly to the  | PRIORITY ITE                       | EMS<br>o an acceptable level, hazards associa                 | ted with foodborne illness  | Correct by In (date) | nitial        |  |
| Reference                               | or injury. These items MUST RECEI  | VE IMMEDIATE ACTION within 72 h    | ours or as stated.  | ited with loodborne limess  | (date)               |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
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|   |  |                                    |   |                             |                      |               |  |
| 2 1                                     |  |                                    |   |                             |                      |               |  |
| Code<br>Reference                       |  |                                    | uctures, equipment design, general ma                         |                             | Correct by Init      | tial          |  |
|   |  |                                    | d by the next regular inspection or a                         |                             |                      | $\overline{}$ |  |
| 6-501.112                               |  |                                    | the pool playing area and on te<br>moved from the premises so |                             | 5-17-2021            | χI            |  |
|   | does not attract other pests. F  |                                    |   | incre decomposition         |                      | ′\            |  |
|   | ·  |                                    |   |                             |                      |               |  |
| 6-501.11                                | The tile floor in front of the 3-vectors on Physical facilities st   | at sink was observed chipped       | d and cracked and would lift of                               | f the sub floor when        | 7-3-2021             | ` `           |  |
|   | stood on. Physical facilities shall be maintained in good repair. Please fix or replace broken floor tiles so the floor is smooth, cleanable, and durable. |                                    |   |                             |                      |               |  |
|   | ,  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
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|   |  |                                    |   |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
|   |  | EDUCATION DOCUME                   |   |                             |                      |               |  |
|   |  | EDUCATION PROVID                   | ED OR COMMENTS  |                             |                      |               |  |
|   |  |                                    |   |                             |                      |               |  |
| Person in Cl                            | harge /Title:  |                                    |   | Date:                       |                      |               |  |
| reison in Ci                            | naige / Title.   |                                    | Paige Prasuhn/Manager   | Date: May 14, 2021          |                      |               |  |
| Inspector:                              | 1/1/1/1/1/   | Nicholas Joggers                   | t Telephone No. EPHS No.                                      |                             | ■Yes □               | No            |  |
| MO 580-1814 (9-13                       | July July  | DISTRIBUTION: WHITE - OWNER'S COPY | (573)-431-1947 1687<br>CANARY - FILE COPY                     | Follow-up Date: 5-2         |                      | E6.37A        |  |