

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

10:35am	
DATE March 13, 2020	PAGE 1 of 2

NEXT ROUTINE INSPEC		RIOD OF TIME AS MA	Y BE SPE	CIFIED I	N WRI	TING BY 1	HE REGULA	ILITIES WHICH MUST BE CORREC ATORY AUTHORITY. FAILURE TO (PERATIONS.		
ESTABLISHMENT N Lincoln Intermediate	MENT NAME: OWNER: nediate School Cafeteria Farmington R-VII School							PERSON IN CHARGE: Carla Will, Kitchen Mngr.		
ADDRESS: 708 Fleming Street				ESTABLISHMENT NUMBER 014			COUNTY: St. Francois			
CITY/ZIP: PHONE: 573.701.1340			FAX	FAX: 573.701.1349				М]∟	
ESTABLISHMENT TYPE BAKERY C. STORE CATERER DELI RESTAURANT SCHOOL SENIOR CENTER SUMMER			_			ENDORS	3			
PURPOSE Pre-opening	☐ Routine ☐ Follow-up	☐ Complaint ☐	Other							
FROZEN DESSERT Approved Disa	approved Not Applicable	SEWAGE DISPOSA PUBLIC		TER S			NON-CON			
License No		☐ PRIVAT					Date San	npled Results _		
District the second		RISK FACT					01	Land David Control		
	preparation practices and employee eaks. Public health interventions							and Prevention as contributing factor	rs in	
Compliance	Demonstration of Kn		COS I		mpliance			Potentially Hazardous Foods	COS	S R
TUQ IV	Person in charge present, demor and performs duties	nstrates knowledge,		IN	DUT	N/A	Proper coo	king, time and temperature		
	Employee Hea					N/A		neating procedures for hot holding		
TUO NL	Management awareness; policy proper use of reporting, restriction					N/O N/A		ling time and temperatures holding temperatures		_
	Good Hygienic Pra			111/	OUT	N/O N/A N/A		d holding temperatures		_
DUT N/O	Proper eating, tasting, drinking or			M	OUT	N/C N/A		e marking and disposition		
OUT N/O	No discharge from eyes, nose an	ia mouth		IN	DUT	N/O NA	records)	public health control (procedures /		
	Preventing Contamination							Consumer Advisory		
OUT N/O	Hands clean and properly washe	d		IN	OUT	M A	Consumer undercook	advisory provided for raw or		
OUT N/O	No bare hand contact with ready-							ighly Susceptible Populations		
₩ put	approved alternate method proper Adequate handwashing facilities accessible			IN	DUT	N/O NA	Pasteurize offered	d foods used, prohibited foods not		
	Approved Sour							Chemical		
OUT	Food obtained from approved so Food received at proper tempera				OUT	N/A		ives: approved and properly used tances properly identified, stored and		_
IN OUT N/A				W	OUT		used			
TN OUT	Food in good condition, safe and Required records available: shell				0.117			mance with Approved Procedures e with approved Specialized Process		_
IN DUT N/O	destruction			IN	OUT	MA	and HACC			
DUT N/A	Protection from Conta Food separated and protected	amination		The	letter t	o the left o	f each item ir	ndicates that item's status at the time	of the	
	Food-contact surfaces cleaned &	sanitized			ection.				01 1110	
WA DOWN THE STREET		 	IN = in compliance OUT = not in compliance N/A = not applicable N/O = not observed							
IN OUT NO	reconditioned, and unsafe food					S=Correcte		R=Repeat Item		
			OD RETAIL							
IN OUT	Good Retail Practices are preventage Safe Food and Water		trol the intro	IN	of path	nogens, ch		physical objects into foods. per Use of Utensils	cos	R
	urized eggs used where required			- V		In-use u	tensils: prope	erly stored		<u> </u>
Water	and ice from approved source							and linens: properly stored, dried,		
	Food Temperature Contr	·ol		7		handled Single-u		rvice articles: properly stored, used		
	ate equipment for temperature cor			V			used properly	<i>y</i>		
	ved thawing methods used					Food on		Equipment and Vending ontact surfaces cleanable, properly		
	nometers provided and accurate			~			d, constructe			
	Food Identification			V				es: installed, maintained, used; test		
Food	properly labeled; original container			7		strips us	sed d-contact surf	faces clean		
	Prevention of Food Contamin	nation					Р	hysical Facilities		
	s, rodents, and animals not presen			V				vailable; adequate pressure		<u> </u>
and di		,		V		Piumbin	y installed; p	roper backflow devices		
Person	nal cleanliness: clean outer clothing	g, hair restraint,				Sewage	and wastew	ater properly disposed		
tingerr	nails and jewelry g cloths: properly used and stored			7		Toilet fa	cilities: prope	erly constructed, supplied, cleaned		-
	and vegetables washed before use	9		V		Garbage	e/refuse prop	erly disposed; facilities maintained		
	- 41 4				\		I facilities ins	talled, maintained, and clean		
Person in Charge	itte: ILOI A	4.00	2 Carla V	Vill, Kite	chen N	∕Ingr.	Dat	te: March 13, 2020		
Inspector:	the short	Nicholas Jogg	T	elephoi 573)43	ne No.	. EPH		low-up: ☐ Yes low-up Date:	■ N	lo .
MO 580-1814 (9-13) .	1) // //	DISTRIBUTION: WHITE -	1 (97 PY	· 1 1 /·	CANARY - F		up Dato.		E6.37
Don Klienberg #1686	Y- 1:40)							



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ESTABLISHMENT NAME Lincoln Intermediate School Cafeteria		ADDRESS 708 Fleming Street		CITY/ZIP Farmington 63640				
FOOD PRODUCT/LOCATION		TEMP. in ° F	FOOD PRODUCT/	LOCATION	TEMP. in ° F			
	No temps were taken							
Code		PRIORITY I	TEMS		Correct by	Initial		
Reference	Priority items contribute directly to the	elimination, prevention or reduction	n to an acceptable level, hazards a	associated with foodborne illness	(date)			
	or injury. These items MUST RECEIV							
NOTE	All priority violations from the	February 18, 2020 inspecti	on have been corrected.		/	$r_{a}\mathcal{N}$		
NOTE	The drains of the sinks used for were weeking and for food proportion were discatly absorbed. Civilia in which							
	The drains of the sinks used for warewashing and for food preparation were directly plumbed. Sinks in whic equipment or food are placed shall be indirectly plumbed. A letter dated 2006 provided an exception to the							
	rule. Please provide indirect plumbing if a remodel or replacement of the sinks are made.							
		X						
						\Box		
		• •				,		
Code Reference	Core items relate to general sanitation	CORE ITE . operational controls, facilities or s		eral maintenance or sanitation	Correct by (date)	Initial		
	standard operating procedures (SSOP				(3.3.3.)			
						m M		
	Frost accumulation observ				3/31/20	1 N'/ 1		
3-305.11A								
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				`				
		EDUCATION PROV	IDED OR COMMENTS			ı		
Person in Ch	narge /Title: —	<u> </u>	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date: March 42, 200				
	i could	agen	Carla Will, Kitchen Mngr.	Warch 13, 20.		_		
Inspector:	·MANKAMA	Nicholas Jogge	rest Telephone No. EP (573)431-1947 1687	HS No. Follow-up: 7 Follow-up Date:	□Yes	■No		
MO 580-1814 (9-13		DISTRIBUTION: WHITE - OWNER'S COI	(3/3)431-194/ 100/	Follow-up Date:		E6.37A		