### Establishment Name
Crown Pointe Lodge

### Physical Address
4245 Hunt Road
Farmington, MO 63640

### Mailing Address
Same as Physical

### County
187

### This inspection is a(n)
- Initial
- Annual
- Follow-up

### Telephone
573.701-9747

### City
Farmington

### Zip Code
63640

### No. of Stories
3

### No. of Rooms
48

### Is the current lodging license displayed?
- Yes
- No

### Water Supply
- Private
- Public

### Water sample taken
- Yes
- No

### Regulated by:
- DHSS
- DNR

### Swimming Pools/Spas
- Indoor pool
- Outdoor pool
- Spa
- Pool larger than 2000 square feet

### New Lodging Establishments
- N/A

---

Based on an inspection this day, the items marked "Out" below identify noncompliance in operations or facilities which must be corrected prior to issuance or renewal of your lodging license. Failure to comply with any time limits for corrections specified in this notice may result in revocation of your lodging license and/or prosecution. Owners may request a hearing before the Department Director upon filing a written request within ten days after receipt of this notice.

(RSMo 315.005-065, 19 CSR 20-3.050)

---

### Section A & B: Water Supply & Wastewater

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section C: Sanitation/Housekeeping

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>X</td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section D: Life Safety

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>X</td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section E: Fire Safety

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section F: Swimming Pools/Spas

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section G: Plumbing/Mechanical

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

### Section H: Heating & Cooling

<table>
<thead>
<tr>
<th>In</th>
<th>Out</th>
<th>NO</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>X</td>
<td>X</td>
<td></td>
</tr>
</tbody>
</table>

---

**Inspected by:**
Rose Mier

**Date Inspected:**
September 23, 2019

**Telephone:**
573.431-1947

**Licensing Year:**
2019

**APPROVED:**
YES

**Follow Up Date:**

**Received by:**

---

*"desk approval" see page 2 note*
NOTE: Mr. Barrett Lewis, GM, emailed copies of approved 3rd party inspections from the City of Farmington Fire Department and from the approved inspection for elevator safety. There were no other outstanding violations.

A "desk approval" was given for completion of all requirements for 2019-2020 licensing year.

A copy of this report will be emailed to Mr. Lewis.

Rose Mier
September 23, 2019

"desk approval" see page 2 no