

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 10:20am | TIME OUT 11:35am |
|-----------------|------------------|
| DATE 2-8-19 | PAGE 1 of 2 |

| NEXT ROUTINE | INSPEC | | PERIOD OF TIME AS I | MAY BE | SPEC | IFIED I | N WRI | TING BY T | HE REGULA | LITIES WHICH MUST BE CORREC TORY AUTHORITY. FAILURE TO (PERATIONS. | | |
|--|--------|--|-----------------------|----------|---|--|---|---|--|---|--------|----|
| ESTABLISHMENT NAME: Central R3 High School Cafeteria OWNER: Central R3 School | | | | | | | | | PERSON IN CHARGE: Pam Akins | | | |
| ADDRESS: 116 Rebel Drive | | | 11001 21 | Otillot | ESTABLISHMENT NUMBER: | | | NUMBER: 0856 | COUNTY: 107 | | | |
| CITY/ZIP: Park Hills, 63601 PHONE: 573-431-2616 | | | | | FAX: 573-431-2107 | | | | | м |]L | |
| ESTABLISHMENT TYPE BAKERY C. STORE CATERER DELI RESTAURANT SCHOOL SENIOR CENTER SUMM | | | ELI IMMER I | F.P. | ☐ GROCERY STORE ☐ INSTITU | | | E IN | STITUTION MOBILE VE | ENDORS | 6 | |
| PURPOSE Pre-openii | ng | Routine Follow-up | Complaint | ☐ Oth | ner | | | | | | | |
| FROZEN DESSERT Approved Disapproved Not Applicable SEWAGE DISPOSA PUBLIC | | | - | | TER SUPPLY COMMUNITY NON-COMMUNITY PRIVATE | | | | | | | |
| License No PRIVATI | | | | | Date Sampled Results | | | | | | | |
| | | | RISK FAC | | | | | | | | | |
| | | reparation practices and emplo eaks. Public health interventi o | | | | | | | | and Prevention as contributing facto | rs in | |
| Compliance | | Demonstration of | Knowledge | COS | | | Compliance Potentially Hazardous Foods | | | | | R |
| V I DUT | | Person in charge present, de and performs duties | monstrates knowledge, | | | IN | TUC | N/A | Proper cook | king, time and temperature | | |
| | | Employee I | Health | | | IN | TUC | N/A | Proper rehe | eating procedures for hot holding | | |
| OUT | | Management awareness; pol | 7 1 | | | IN | JUT | N/O N/A | Proper cool | ing time and temperatures | | |
| DUT DUT | | Proper use of reporting, restri | | | _ | 1 <u>M</u> | | N/O N/A N/A | | nolding temperatures holding temperatures | | - |
| IN QUET N/O | | Proper eating, tasting, drinkin | g or tobacco use | √ | | | | N/C N/A | Proper date | marking and disposition | | |
| OUT N/C | ō | No discharge from eyes, nose | e and mouth | | | ĪN | TUC | N/A | | ublic health control (procedures / | | |
| | | Preventing Contamir | nation by Hands | | | | | | records) | Consumer Advisory | | |
| Hands clean and properly washed | | | | | ΠN | OUT | N/A | | advisory provided for raw or | | | |
| No bare hand contact with ready-to-eat foods o | | ady-to-eat foods or | | | | | | undercooke Hig | ghly Susceptible Populations | | | |
| approved alternate method properly followed | | | | | <u> </u> | | | Dootourizad | I foods wood prohibited foods not | | | |
| Adequate handwashing facilities supplied & accessible | | ies supplied & | | | IN | TUC | N/O N/A | Pasteurized foods used, prohibited foods not offered | | | | |
| Approved Source | | | | | | | Chemical | | | | | |
| OUT Food obtained from approved source Food received at proper temperature | | | | _ | IN | | N/A | Food additives: approved and properly used Toxic substances properly identified, stored and | | | | |
| IIV OOT WO IV/I | | | | M | 001 | | used | | | | | |
| Food in good condition, safe and unadulterated | | | | _ | | | | nance with Approved Procedures with approved Specialized Process | | | | |
| IN DUT N/O AAA Required records available: shellstock tags, parasite destruction | | ' | | IN | OUT | NA | and HACCF | | | | | |
| | | Protection from Co | | | | 1_ | | | | | | |
| IN QUT | N/A | | | | | The letter to the left of each item indicates that item's status at the tin inspection. | | | | dicates that item's status at the time | of the | |
| IN QUT | N/A | | | ✓ | | | IN = in compliance OUT = not in com | | | OUT = not in compliance | | |
| Proper disposition of returned, previously served, reconditioned, and unsafe food | | | | | N/A = not applicable N/O = not observed COS=Corrected On Site R=Repeat Item | | | | | | | |
| | | reconditionion, unit unitario rec | | OOD RE | ETAIL I | PRACT | ICES | | | · | | |
| | | Good Retail Practices are prev | | | | | | nogens, ch | | | | • |
| IN OUT | Doctor | Safe Food and Wa urized eggs used where require | | cos | R | IN | OUT | In use u | Prop tensils: prope | er Use of Utensils | COS | R |
| | | and ice from approved source | su | | | | $\overline{}$ | Utensils | , equipment a | and linens: properly stored, dried, | | |
| | | Food Tomporature Control | | | | -/ | handled Single was/single partial and stated was properly started with the stated was a stated with the started was a started with the | | | vice articles: properly stored used | | |
| | Adequ | Food Temperature Control uate equipment for temperature control | | | | V | | | gle-use/single-service articles: properly stored, used ves used properly | | | |
| | | ved thawing methods used | | | | | | _ | | Equipment and Vending | | |
| | Therm | nometers provided and accurate | | | | \checkmark | | | and nonfood-contact surfaces cleanable, properly ed, constructed, and used | | | |
| | | Food Identification | | | | _ | | Warewa | ashing facilities: installed, maintained, used; test | | | |
| | Food | d properly labeled; original container | | | | V | | Nonfood | d-contact surfaces clean | | | |
| | | Prevention of Food Contamination | | | | | $\overline{}$ | | Physical Facilities | | | |
| | | s, rodents, and animals not pre | | | | V | <u> </u> | | | railable; adequate pressure | | |
| | and di | amination prevented during food preparation, storage display | | | | | | | lumbing installed; proper backflow devices | | | |
| | | ersonal cleanliness: clean outer clothing, hair restraint, ngernails and jewelry | | | | V | | Sewage | vage and wastewater properly disposed | | | |
| Wiping cloths: properly used and stored | | | | V | | Toilet fa | ilet facilities: properly constructed, supplied, cleaned | | | | | |
| Fuits and vegetables washed before use | | | | √ | H | Garbage/refuse properly disposed; facilities maintained Physical facilities installed, maintained, and clean | | | | | | |
| | | | | | | | <u> </u> | | | | | |
| Palit Akilis Pebluary 6, 2019 | | | | | | | | | | | | |
| Inspector: John Wiseman | | | | | Te | lephor | ne No. | EPH 47 1507 | | ow-up: | ■N | lo |
| John Wiseman (573)431-1947 1507 Follow-up Date: MO 580-1814_0-157 CANARY - FILE COPY CANARY - FILE COPY E6.37 | | | | | | | | | | | | |
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MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

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| | | | | PAGE 01 | | J | | | |
|---|--|--------------------------------------|---|-------------------------------|-------------------|---------|--|--|--|
| Central R3 Hi | т _{NAME} gh School Cafeteria | ADDRESS 116 Rebel Drive | CITY /Z Park I | ^{IP} Hills, 63601 | • | | | | |
| FOO | OD PRODUCT/LOCATION | TEMP. in ° F | FOOD PRODUCT/ LOCA | ΓΙΟΝ | TEMP. in ° F | | | | |
| | Milk cooler #1 & #2 | 40, 38 | Hot hold: sandwich, chee | se sauce | 152, 137 | | | | |
| | Milk from cooler #1 | 41 | Walk-in cooler | | 38 | | | | |
| | Delfield salad cooler | 38 | Walk-in freezer | | 0 | | | | |
| | ictory cooler #1 & #2 | 40, 36 | | | | | | | |
| Victory hot cabinet #1 & #2 135, 140 | | | | | | | | | |
| Code Reference | Priority items contribute directly to the elir or injury. These items MUST RECEIVE I | Correct by (date) | Initial | | | | | | |
| Α | Two containers of pickles were display shall be protected from COS by placing the pickles be The chlorine sanitizer in the the sanitizers shall be prepared a sanitizer water. An employee beverage in a compartment sink. A food en is handled to prevent contaminatingle use items. COS by reliable to the contamination of the c | cos cos | | | | | | | |
| Code Reference | | perational controls, facilit | ORE ITEMS ties or structures, equipment design, general mair corrected by the next regular inspection or as | | Correct by (date) | Initial | | | |
| 6-501.19 | The door to the facility restro | om was propped shall be kept clos | open. Except during cleaning and sed. COS by closing the door. | | COS | A | | | |
| EDUCATION PROVIDED OR COMMENTS | | | | | | | | | |
| | | | | T = | | | | | |
| Person in Change /T/ttp: Pam Akins Date: February | | | | Date: February 8, 2 | 019 | | | | |
| Inspector: | | John Wi | seman Telephone No. EPHS No. | Follow-up: | □Yes | ■No | | | |
| MO 580-1914 (9-13) | /// | DISTRIBUTION: WHITE - OWN | [(5/3)431-194/[1507 | Follow-up Date: | | E6.37A | | | |