

TIME IN 10:33am	TIME OUT 12:36pm
DATE 1-10-17	PAGE 1 of 2

NEXT ROUTINE INSPE	CTION THIS DAY, THE TIEMS NO ECTION, OR SUCH SHORTER PEI S FOR CORRECTIONS SPECIFIE	RIOD OF TIME AS MA	AY BE SPE	CIFIED IN W	RITING BY T	HE REGULA	TORY AUTHORITY			IHE
ESTABLISHMENT		OWNER: West St. Franco				<u> </u>	PERSON IN CH Cliffta Thurman	ARGE:		
ADDRESS:	ariton Avenue	West of France	olo County		ISHMENT	NUMBER: 0874	COUNTY: 187			
CITY/ZIP: Park Hills		PHONE: 573-562-7558		FAX: 573	3-562-7512		P.H. PRIORITY	: 🔳н 🔲	и 🔲	L
ESTABLISHMENT TYPE BAKERY RESTAURANT	C. STORE CATERE	R DEL	I MER F.P.	GRO	CERY STOR		STITUTION MP.FOOD	MOBILE VE	NDORS	
PURPOSE  Pre-opening	Routine  Follow-up	☐ Complaint ☐	Other_							
FROZEN DESSER	T sapproved ■ Not Applicable	SEWAGE DISPOSA PUBLIC		TER SUPF COMMUN		NON-COM	MUNITY [	PRIVATE Results		
License No		RISK FAC		D INTERVE	NTIONS	Date Sam	pieu	- Nesuits _		
	preparation practices and employe	e behaviors most com	monly repo	rted to the C	enters for Dis		and Prevention as c	ontributing factors	s in	
foodborne illness outbut Compliance	reaks. Public health interventions  Demonstration of Kr			foodborne ill R Complia			otentially Hazardous	Foods	COS	R
<b>W</b> DUT	Person in charge present, demo		000		N/A		king, time and tempe		000	-
M DOI	and performs duties  Employee Hea	alth	-		N/O N/A	Proper rehe	eating procedures fo	r hot holding		
TUO	Management awareness; policy			IN DUT	N/O N/A	Proper cool	ing time and tempera	atures		
TUO	Proper use of reporting, restriction Good Hygienic Pro			IN OU	N/O N/A		nolding temperatures holding temperature			
JN DUT N/O	Proper eating, tasting, drinking of				N/C N/A		marking and dispos		1	
OUT N/O	No discharge from eyes, nose a	nd mouth			N/A		ublic health control (	procedures /		
	Preventing Contaminati	on by Hands				records)	Consumer Adviso	ory		
OUT N/O	Hands clean and properly washe			IN OUT	N/A		advisory provided for	raw or		
OUT N/O	No bare hand contact with ready	r-to-eat foods or				undercooke Hig	ghly Susceptible Pop	oulations		
	approved alternate method prop Adequate handwashing facilities					Pastourizad	foods used, prohibit	ted foods not		-
DUT	accessible			IN DUT	N/O NA	offered		ted 100d3 flot		
<b>W</b> OUT	Approved Sou Food obtained from approved so			IN OUT	N/A	Food additiv	Chemical /es: approved and p	ronerly used		
IN OUT NO N/A				TUO N			ances properly ident			
JV OUT	Food in good condition, safe and	Lunadultaratad		<b>V</b> 1		used	nance with Approved	d Dragoduras		
	Peguired records available: shell			IN OUT			with approved Spec			
IN DUT N/O	destruction  Protection from Cont	amination		IN IOU	I MA	and HACCF	P plan			
DUT N/A	Food separated and protected	ammation		The lette	er to the left o	f each item in	dicates that item's st	tatus at the time o	f the	
IN QVT N/A	Food-contact surfaces cleaned 8	& sanitized	/	inspection	on.					
	Proper disposition of returned, p		<b>/</b>		N = in complia I/A = not appl		OUT = not in complete N/O = not observed			
IN OUT NO	reconditioned, and unsafe food	•			OS=Correcte	d On Site	R=Repeat Item			
	Good Retail Practices are prevent			PRACTICE		omicals and	physical objects into	foods		
IN OUT	Safe Food and Water		COS R				er Use of Utensils	loous.	COS	R
	eurized eggs used where required			<b>V</b>		tensils: prope				
✓	r and ice from approved source				handled		nd linens: properly s	storea, ariea,		
Adag	Food Temperature Cont			<b>/</b>			vice articles: properly	y stored, used		
	uate equipment for temperature co oved thawing methods used	ntroi			Gloves	used properly Utensils, E	Equipment and Vend	ina		
	mometers provided and accurate						ntact surfaces clean		<b>√</b>	
	Food Identification				Warewa		s: installed, maintain	ed, used; test		
Food	properly labeled; original contained Prevention of Food Contam				Nonfood	d-contact surfa				
✓ Insec	ets, rodents, and animals not preser				Hot and		iysical Facilities railable; adequate pr	essure		
Conta	amination prevented during food pr				Dlumbin		oper backflow device			
Perso	display onal cleanliness: clean outer clothir rnails and jewelry	g, hair restraint,				and wastewa	ter properly dispose	ed		
✓ Wipir	ng cloths: properly used and stored			<b>V</b>			rly constructed, supp			
Fruits	s and vegetables washed before us	e n		<b>V</b>			erly disposed; facilitie alled, maintained, ar			
Person in Charge /	Title:		Cliffta	Thurman	i ilysica	Date		•		
Inspector:				elephone N		S No. Follo	ow-up:	■ Yes	□ No	)
133/1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	John Wisema	n (	(573)431-1	1507	Follo	ow-up Date: 1-17	-17		

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## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 of 2

ESTABLISHMENT West County F	NAME R-IV Elementary School Cafeteria	ADDRESS 625 Chariton Avenu		CITY/ZIP Park Hills, 63601		
FOC	DD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT/ I	LOCATION	TEMP. ir	۱°F
F	rigidair cooler amb	40	Walk-in free	ezer	0	
	hirlpool freezer amb	0				
	Hot hled hotdogs	135				
M	filk form milk cooler	34				
Code	Walk-in cooler	34	DRITY ITEMS		Correct by	Initial
Reference	Priority items contribute directly to the elin or injury. These items MUST RECEIVE II	nination, prevention or re	eduction to an acceptable level, hazards as	sociated with foodborne illness	(date)	IIIIIIai
3-501.17A	Food residue was observed of mixer. Food contact surfaces the mixer surfaces and mixing A discard date was not observed.	cos				
4-202.11A	refrigerator. Potentially hazar not to exceed seven days tota voluntarily discarding the che A heat damaged plastic pitch	cos				
5-203.14	contact surfaces shall be free adequate sanitation. COS by A hose and sprayer was obsemechanical dishwasher in the preclude backflow of a solid, I a food establishment. Please approved hose bibb vacuum I	1-13-17				
Code Reference		erational controls, facilit	ORE ITEMS ties or structures, equipment design, gener corrected by the next regular inspection		Correct by (date)	Initial
		all be kept free o	f the Frigidaire refrigerator at the firm accumulation of dust, dirt		cos	
6-501.12A	An accumulation of dust, dirt	and food debris v facilities shall be	was observed below food equi cleaned as often as necessar			Q
		<ul> <li>Physical faciliti</li> </ul>	nt in the cooking area were obs ies shall be maintained in goo ion.			
			bove prep tables and from the good repair. Please remove			
	Note: The mechanical dishwaleast 160F. The adhesive the					
	Center copy of the inspection	тероп.				
	Center copy of the inspection					
	Center copy of the inspection		PROVIDED OR COMMENTS			
			PROVIDED OR COMMENTS			
Person in Cha			PROVIDED OR COMMENTS  Cliffta Thurman	Date: January 10, 2	2017	



PAGE 3 of 2

ESTABLISHMENT NAME West County R-IV Elementary School Cafeteria	ADDRESS CITY/ZIP 625 Chariton Avenue Park Hills, 63601				
FOOD PRODUCT/LOCATION	TEMP. in ° F	TEMP. in ° F			
	TEIWII . III I	FOOD PRODUCT/ I		72.00	· ·
Code Reference Priority items contribute directly to the elior injury. These items MUST RECEIVE	PRIORITY ITE imination, prevention or reduction to IMMEDIATE ACTION within 72 h	EMS to an acceptable level, hazards as	ssociated with foodborne illness	Correct by (date)	Initial
or injury. These noise moor recover					
Code Reference Core items relate to general sanitation, of	CORE ITEM	uctures, equipment design, gener	al maintenance or sanitation	Correct by (date)	Initial
standard operating procedures (SSOPs)	. These items are to be corrected	d by the next regular inspectio	n or as stated.		
	EDUCATION PROVID	ED OR COMMENTS			
Person in Charge /Title:		Cliffta Thurman	Date: January 10, 2		
Inspector:	John Wiseman	Telephone No.   EPH (573)-431-1947 1507	HS No. Follow-up: Follow-up Date: 1-1	■Yes 7-17	□No
MO 580-1814 (9-13)	DISTRIBITION: WHITE _ OWNER'S COPY	CANARY - FILE COPY	· · · · · · · · · · · · · · · · · · ·		F6 37Δ



DACE	4	of	2	

ESTABLISHMENT West County F	NAME R-IV Elementary School Cafeteria	ADDRESS CITY /ZIP 625 Chariton Avenue Park Hills, 63601				
FOC	DD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT/ LO	OCATION	TEMP. ir	ı°F
Code Reference	Priority items contribute directly to the eli or injury. These items MUST RECEIVE	PRIORITY ITE mination, prevention or reduction to IMMEDIATE ACTION within 72 ho	o an acceptable level, hazards asso	ociated with foodborne illness	Correct by (date)	Initial
Code Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs)	CORE ITEM perational controls, facilities or stru	ictures, equipment design, general	maintenance or sanitation	Correct by (date)	Initial
	Standard Operating procedures (GGOT 3)	EDUCATION PROVIDI		or as stated.		
		EDUCATION PROVIDI	ED OR COMMENTS			
Person in Cha	arge /Title:		Cliffta Thurman	Date: January 10, 2	2017	
Inspector: MO 580-1814 (9-13)		John Wiseman  DISTRIBUTION: WHITE - OWNER'S COPY	Telephone No. EPHS (573)431-1947 1507	No. Follow-up: Follow-up Date: 1-1	■Yes	□ No E6.37A
IVIU 000-1014 (9-13)		DISTRIBUTION. WHITE - OWNER 5 COPY	CANART - FILE COPY			⊏0.37A



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PAGE <sup>5</sup> of 2

ESTABLISHMENT NAME West County R-IV Elementary School Cafeteria	ADDRESS 625 Chariton Avenue		CITY/ZIP Park Hills, 63601		
FOOD PRODUCT/LOCATION	TEMP. in ° F	TEMP. ir	ı° F		
	TEIVII . III T	FOOD PRODUCT/ I		12.0	· ·
Code	PRIORITY ITE	MS		Correct by	Initial
Reference Priority items contribute directly to the eli or injury. These items MUST RECEIVE	mination, prevention or reduction to	o an acceptable level, hazards as	ssociated with foodborne illness	(date)	
Code Reference Core items relate to general sanitation, or	CORE ITEM	S	al maintenance or canitation	Correct by (date)	Initial
standard operating procedures (SSOPs)	. These items are to be corrected	d by the next regular inspectio	n or as stated.	(uate)	
'	EDUCATION PROVIDI	ED OR COMMENTS			
Person in Charge /Title:		Cliffta Thurman	Date: January 10, 2	<u> </u>	
Inspector:	John Wiseman	Telephone No.   EPH	HS No. Follow-up:	■Yes	□No
MO 580-1814 (9-13)	DISTRIBUTION: WHITE - OWNER'S COPY	(573)431-1947 1507	Follow-up Date: 1-1	<i>/-</i> 1 <i>/</i>	F6 37Δ



# MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

#### FOOD ESTABLISHMENT INSPECTION REPORT

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ESTABLISHMENT NAME West County R-IV Elementary School Cafeteria	ADDRESS 625 Chariton Avenue	CITY/ZIP Park Hills, 63601			
FOOD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT/	LOCATION	TEMP. ir	ı ° F
				<u> </u>	
Code	PRIORITY ITEI	MS		Correct by	Initial
Reference Priority items contribute directly to the el or injury. These items MUST RECEIVE	IMMEDIATE ACTION within 72 ho	ours or as stated.	ssociated with loodborne liliness	(date)	
Code Reference Core items relate to general sanitation, of	CORE ITEMS operational controls, facilities or struc	ctures, equipment design, gene	ral maintenance or sanitation	Correct by (date)	Initial
standard operating procedures (SSOPs)	These items are to be corrected	by the next regular inspection	on or as stated.		
	EDUCATION PROVIDE	ED OR COMMENTS			
Person in Charge /Title:	C	liffta Thurman	Date: January 10, 2		
	0	iiila iiiuiiilaii	January 10. 2	017	

MO 580-1814 (9-13) DISTRIBUTION: WHITE – OWNER'S COPY CANARY – FILE COPY E6.37A



# MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 7 of 2

ESTABLISHMEN West County	T NAME R-IV Elementary School Cafeteria	ADDRESS CITY/ZIP 625 Chariton Avenue Park Hills, 63601				
FO	OD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT/	LOCATION	TEMP. ir	ı°F
0.1.		PRIORITY ITEM			0	1.20.1
Code Reference	Priority items contribute directly to the eli or injury. These items MUST RECEIVE	PRIORITY ITEM imination, prevention or reduction to a IMMEDIATE ACTION within 72 hours.	an acceptable level, hazards a	ssociated with foodborne illness	Correct by (date)	Initial
Code		CORE ITEMS			Correct by	Initial
Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs)	perational controls, facilities or struct	tures, equipment design, gene	ral maintenance or sanitation on or as stated.	(date)	muai
		EDUCATION PROVIDE	O OR COMMENTS			
			-			
Person in Ch	narge /Title:	(	Cliffta Thurman	Date: January 10, 2	017	
Inspector:		John Wiseman	Telephone No.   EP	HS No. Follow-up:	■Yes	□No
		JOHN WISCHIAN	(573)431-1947 150	7 Follow-up Date: 1-1	7-17	

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ESTABLISHMENT West County	T NAME R-IV Elementary School Cafeteria	ADDRESS CITY/ZIP Park Hills, 63601					
FOO	OD PRODUCT/LOCATION	TEMP. in ° F	FOOD PRODUCT	/ LOCAT	ION	TEMP. ir	ı°F
Code Reference	Priority items contribute directly to the elicor injury. These items MUST RECEIVE	PRIORITY ITEM mination, prevention or reduction to IMMEDIATE ACTION within 72 ho	an acceptable level hazards	associated	d with foodborne illness	Correct by (date)	Initial
Code Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs).	CORE ITEMS perational controls, facilities or struc These items are to be corrected	ctures, equipment design, gen	eral maint	enance or sanitation	Correct by (date)	Initial
		EDUCATION PROVIDE					
		EDUCATION PROVIDE	D OR COMMENTS				
Person in Ch	arge /Title:	(	Cliffta Thurman		Date: January 10, 2	017	
Inspector: MO 580-1814 (9-13)		John Wiseman  DISTRIBUTION: WHITE - OWNER'S COPY	Telephone No. EI		Follow-up: Follow-up Date: 1-1	■Yes	□ No



#### MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

#### FOOD ESTABLISHMENT INSPECTION REPORT

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ESTABLISHMENT NAME West County R-IV Elementary School (	ADDRESS Cafeteria 625 Chariton Avenue	CITY/ZII Park H	P Iills, 63601		
FOOD PRODUCT/LOCATIO		FOOD PRODUCT/ LOCAT		TEMP. ir	ı°F
Code Reference Priority items contribute dire or injury. These items MUS	PRIORITY ITE ctly to the elimination, prevention or reduction to T RECEIVE IMMEDIATE ACTION within 72 ho	an acceptable level, hazards associate		Correct by (date)	Initial
				2	
Code Reference Core items relate to general standard operating procedu	CORE ITEM: sanitation, operational controls, facilities or stru res (SSOPs). These items are to be corrected	ctures, equipment design, general maint	enance or sanitation	Correct by (date)	Initial
	EDUCATION PROVIDE	ED OR COMMENTS			
Person in Charge /Title:		Cliffta Thurman	Date: January 10, 20	17	
Inspector:	John Wiseman	Telephone No. EPHS No. (573)431-1947 1507	Follow-up: E	Yes	□No



DAGE	10	of	2	

ESTABLISHMENT West County	T NAME R-IV Elementary School Cafeteria	ADDRESS 625 Chariton Avenue		CITY/ZIF Park H	ills, 63601		
FOO	OD PRODUCT/LOCATION	TEMP. in ° F FOOD PRODUCT/ LOC			ION	TEMP. ir	ı°F
0.1.		PRIORITY				0	1.20.1
Code Reference	Priority items contribute directly to the elior injury. These items MUST RECEIVE	PRIORITY ITEI mination, prevention or reduction to IMMEDIATE ACTION within 72 ho	an acceptable level, hazards	associated	d with foodborne illness	Correct by (date)	Initial
Code Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs).	CORE ITEMS perational controls, facilities or struc These items are to be corrected	ctures, equipment design, gen	eral mainte	enance or sanitation stated.	Correct by (date)	Initial
		EDUCATION PROVIDE					
		EDUCATION PROVIDE	ED OR COMMENTS				
Person in Ch	rson in Charge /Title: Cliffta Thurman Date: January		Date: January 10, 2	017			
Inspector: MO 580-1814 (9-13)		John Wiseman  DISTRIBUTION: WHITE – OWNER'S COPY	Telephone No. EF (573)431-1947 150	PHS No. 07	Follow-up: Follow-up Date: 1-1	■Yes 7-17	□No E6.37A



# MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

#### FOOD ESTABLISHMENT INSPECTION REPORT

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ESTABLISHMEN West County	IT NAME R-IV Elementary School Cafeteria	ADDRESS 625 Chariton Avenue		CITY/ZIP Park Hills, 63601		
•	OD PRODUCT/LOCATION	TEMP. in ° F	LOCATION	TEMP. ir	ı°F	
Code Reference	Priority items contribute directly to the elior injury. These items MUST RECEIVE	PRIORITY ITEI mination, prevention or reduction to IMMEDIATE ACTION within 72 ho	an acceptable level, hazards as	ssociated with foodborne illness	Correct by (date)	Initial
Code		CORE ITEMS	3		Correct by	Initial
Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs)	perational controls, facilities or struc	ctures, equipment design, genera	al maintenance or sanitation n or as stated.	(date)	
		EDUCATION PROVIDE	ED OR COMMENTS			
Person in Ch	harge /Title:		Cliffta Thurman	Date: January 10, 2		
Inspector:		John Wiseman	Telephone No. (573)431-1947 1507	HS No. Follow-up: Follow-up Date: 1-1	■Yes 7-17	□No

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ESTABLISHMENT NAME West County R-IV Elementary School Cafeteria			Y/ZIP rk Hills, 63601		
FOOD PRODUCT/LOCATION	TEMP. in ° F FOOD PRODUCT/ L			TEMP. ir	ı°F
Code Reference Priority items contribute directly to the el or injury. These items MUST RECEIVE	PRIORITY ITEMS imination, prevention or reduction to ar IMMEDIATE ACTION within 72 hour	s n acceptable level, hazards asso s or as stated.	ociated with foodborne illness	Correct by (date)	Initial
Code Reference Core items relate to general sanitation, c standard operating procedures (SSOPs)	CORE ITEMS perational controls, facilities or structu These items are to be corrected by	res, equipment design, general	maintenance or sanitation or as stated.	Correct by (date)	Initial
	EDUCATION PROVIDED				
	LUGGATION PROVIDED	OR COMMINICATE			
Person in Charge /Title:	erson in Charge /Title: Cliffta Thurman Date: January 10,			017	
Inspector:	John Wiseman	Telephone No.   EPHS   (573)431-1947   1507	No. Follow-up: Follow-up Date: 1-1	■Yes 7-17	□ No



DACE	13	of	2

ESTABLISHMENT NAME West County R-IV Elementary School Cafeteria		ADDRESS 625 Chariton Avenue	CITY/ZIP Park Hills, 63601			
FOO	OD PRODUCT/LOCATION	TEMP. in ° F FOOD PRODUCT/ L		LOCATION	TEMP. in ° F	
_						
Code Reference	Priority items contribute directly to the elior injury. These items MUST RECEIVE	PRIORITY ITEM mination, prevention or reduction to IMMEDIATE ACTION within 72 hor	an acceptable level, hazards as	ssociated with foodborne illness	Correct by (date)	Initial
Code Reference	Core items relate to general sanitation, o standard operating procedures (SSOPs).	CORE ITEMS perational controls, facilities or struc These items are to be corrected	tures, equipment design, gener	ral maintenance or sanitation	Correct by (date)	Initial
		EDUCATION PROVIDE				
		EDUCATION PROVIDE	D OR COMMENTS			
Person in Ch	arge /Title:		Cliffta Thurman	Date: January 10, 2	017	
Inspector:		John Wiseman	Telephone No. EPH (573)431-1947 150	HS No. Follow-up: Follow-up Date: 1-1	■Yes 7-17	□No E6.37A