

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 10:47 am       | TIME OUT<br>11:00 ar | n |
|------------------------|----------------------|---|
| DATE<br>Sept. 27, 2018 | PAGE 1 of 2          |   |

| NEXT ROUTINE IN:                  | PECTION THIS DAY, THE ITEMS NO<br>SPECTION, OR SUCH SHORTER PE                                     | RIOD OF TIME AS I    | MAY BE SP       | ECIF        | FIED I                                     | N WRI                                   | TING BY T  | THE REGULA   | TORY AUTHORITY. FAILURE TO                             |  |     |
|-----------------------------------|--|----------------------|-----------------|-------------|--|---|--|--|--|--|-----|
|                                   |  |                      |                 |             | I IN CESSATION OF YOUR FOOD OF             |   |  |  | PERSON IN CHARGE:<br>Missi Bleckler                    |  |     |
| ADDRESS: 224 West Main Street     |  |                      |                 |             | ESTABLISHMENT NUMBER: 0861                 |   |  | 0861   | COUNTY: St. Francois                                   |  |     |
| CITY/7IP:                         |  |                      | 1               |             | FAX: (573)431-4976                         |   |  | )  |  | М  | ]L  |
| ESTABLISHMENT TY BAKERY RESTAURAN | ☐ C. STORE ☐ CATERI  |                      | ELI<br>MMER F.P |             |  |   | ERY STOR   | E IN   | NSTITUTION MOBILE V                                    | ENDOR  | S   |
| PURPOSE Pre-opening               | <b>_</b>   | ☐ Complaint          |                 |             |  |   |  |  |  |  |     |
| FROZEN DESS                       |  | SEWAGE DISPOS        |                 |             |  | UPPL'                                   |  | NON OO   | **************************************                 |  |     |
|                                   | Disapproved Not Applicable   | ■ PUBL ■ PRIVA       | _               |             | OIVIIV                                     | 1UNIT                                   | Υ Ц  | NON-COM<br>Date Sam  | MMUNITY PRIVATE Results                                |  |     |
| License No                        | 0  | RISK FAC             |                 | ND II       | NTEI                                       | RVEN                                    | TIONS  |  |  |  |     |
|                                   | ood preparation practices and employ   | ee behaviors most co | mmonly rep      | oorte       | d to th                                    | ne Cent                                 | ters for Dis   |  | and Prevention as contributing factor                  | ors in   |     |
| foodborne illness of Compliance   | outbreaks. Public health intervention  Demonstration of K  |                      | es to preve     | nt foo      |  | ne illne                                |  | -  | Potentially Hazardous Foods                            | COS  | S R |
| ₩ DUT                             | Person in charge present, dem  |                      |                 |             | IN   | OUT [                                   | N/A  |  | king, time and temperature                             |  | +   |
|                                   | and performs duties  Employee He   | alth                 |                 | Н           |  |   | N/O N/A  | Proper reh   | eating procedures for hot holding                      | _  | +   |
| TUO NUT                           | Management awareness; policy   |                      |                 |             | IN   | JUT                                     | N/O N/A  |  | ling time and temperatures                             |  |     |
| TUO ML                            | Proper use of reporting, restrict  Good Hygienic P   |                      |                 | Н           |  | OUT                                     | N/O N/A<br>N/A   |  | holding temperatures I holding temperatures            | +  | +   |
| DUT N/O                           | Proper eating, tasting, drinking   |                      |                 |             | ĬN   | OUT                                     | N/C N/A  |  | e marking and disposition                              |  |     |
| OUT N/O                           | No discharge from eyes, nose a   |                      |                 |             | IN   | TUC                                     | N/O NA   | records)   | oublic health control (procedures /                    |  |     |
| OUT N/O                           | Preventing Contaminal Hands clean and properly wash  |                      |                 |             | IN   | OUT                                     | <b>₩</b> A   | Consumer   | Consumer Advisory advisory provided for raw or ed food |  |     |
| OUT N/O                           | No bare hand contact with ready-to-eat foods or  |                      |                 |             |  |   |  | ghly Susceptible Populations   |  |  |     |
| DUT DUT                           | approved alternate method properly followed  Adequate handwashing facilities supplied & accessible |                      |                 |             |  |   | Pasteurized offered  | d foods used, prohibited foods not                                     | 1  | _  |     |
|                                   | Approved So  |                      |                 |             |  | OUT                                     |  |  | Chemical   |  |     |
|                                   |  |                      |                 |             | Toxic sub                                  |   |  | ves: approved and properly used tances properly identified, stored and | 1  | -  |     |
| TNO OUT                           | Food in good condition, safe ar  |                      |                 |             | Co   |   | Confor   | mance with Approved Procedures   |  |  |     |
| IN DUT N/O                        | Required records available: she destruction  Protection from Con                                   |                      |                 |             |  | OUT                                     | NA   | and HACCI  | e with approved Specialized Process<br>P plan          |  |     |
| TUQ MI                            | N/A Food separated and protected   | tammation            |                 | $\vdash$    | The  | letter t                                | o the left o   | f each item in   | ndicates that item's status at the time                | of the   |     |
|                                   | N/A Food-contact surfaces cleaned  | & sanitized          | +               | _/          | inspection.                                |   | anco   | OUT = not in compliance  |  |  |     |
| IN OUT NO                         | Proper disposition of returned,  | previously served,   | +               | H           | IN = in compliance<br>N/A = not applicable |   | icable   | N/O = not observed   |  |  |     |
| 114   001   140                   | reconditioned, and unsafe food   |                      | OOD RETA        | VII. DI     | DACT                                       |   | S=Correcte   | ed On Site   | R=Repeat Item  |  |     |
|                                   | Good Retail Practices are prever   |                      |                 |             |  |   | hogens, ch   | emicals, and   | physical objects into foods.                           |  |     |
| IN OUT                            | Safe Food and Water  | r                    | COS             | R           | IN   | OUT                                     |  |  | per Use of Utensils                                    | COS  | R   |
|                                   | Pasteurized eggs used where required<br>Vater and ice from approved source                         |                      |                 | $\dashv$    | <b>√</b>                                   |   | Utensils   | tensils: prope<br>, equipment a  | and linens: properly stored, dried,                    |  | +   |
|                                   | Food Tomporature Con   | trol                 |                 | _           | ✓<br>✓                                     |   | handled  |  | rice articles: properly stored used                    |  |     |
| A                                 | Food Temperature Cor<br>Adequate equipment for temperature of                                      | ontrol               |                 | $\dashv$    | <b>√</b>                                   |   |  | used properly  | vice articles: properly stored, used                   |  | +   |
| A                                 | approved thawing methods used  |                      |                 |             |  |   | Utensils, Equipment and Vending  Food and nonfood-contact surfaces cleanable, properly |  |  |  |     |
|                                   | hermometers provided and accurate  |                      |                 |             | <b>√</b>                                   |   |  | id nonfood-co<br>d, constructe   |  |  |     |
|                                   | Food Identification  |                      |                 |             | <b>\</b>                                   |   | Warewa<br>strips us  |  | es: installed, maintained, used; test                  |  |     |
| F                                 | ood properly labeled; original contained   |                      |                 |             | <b>√</b>                                   |   |  | d-contact surf   |  |  |     |
| J Ir                              | Prevention of Food Contant<br>resects, rodents, and animals not prese                              |                      |                 | $\dashv$    | <b>V</b>                                   |   | Physical Facilities  Hot and cold water available; adequate pressure                   |  | _  | +  |     |
|                                   | Contamination prevented during food p  |                      |                 |             | <b>√</b>                                   |   | Plumbing installed; proper backflow devices  |  |  |  |     |
| l a                               | ınd display<br>Personal cleanliness: clean outer clothi  | ng, hair restraint,  |                 | $\dashv$    | <b>✓</b>                                   | Cowage and westewater preparty disposed |  | ater properly disposed   | 1  | +  |     |
| fi                                | ngernails and jewelry<br>Viping cloths: properly used and stored                                   |                      |                 | _           | ✓<br>✓                                     | <b>V</b>                                |  |  | <del>                                     </del>       | 1  |     |
|                                   | viping cloths: properly used and stored<br>ruits and vegetables washed before u                    |                      |                 | $\dashv$    | <b>✓</b>                                   |   |  |  | erly disposed; facilities maintained                   | <del>                                     </del> | +   |
|                                   |  |                      |                 |             | <b>V</b>                                   |   |  | l facilities inst  | talled, maintained, and clean                          |  |     |
| Person in Charg                   | ge /Title: RD, 01  | 100 m                | Missi           | i Ble       | ckler                                      |   |  | Dat  | te:<br>Sept. 27, 2018                                  |  |     |
| Inspector:                        | ge/Title: Blel   | Rose Mier            |                 | Tele<br>(57 | ephor<br>73)43                             | ne No.                                  | EPH<br>47 1390   | S No. Foll   | low-up: ☐ Yes<br>low-up Date:                          | ■ N  | 10  |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES

## FOOD ESTABLISHMENT INSPECTION REPORT

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| ESTABLISHMENT NAME City of Park Hills                      |  | ADDRESS 224 West Main Street   |   | CITY/ZIP<br>Park Hills, MO 63601                |              |         |  |  |
|--|--|--|---|---|--------------|---------|--|--|
| FOOD PRODUCT/LOCATION                                      |  | TEMP. in ° F   | FOOD PRODUCT/   | LOCATION  | TEMP. in ° F |         |  |  |
|  |  |  |   |   |              |         |  |  |
|  |  |  | No temperatures were tak  | ken during this visit.                          |              |         |  |  |
|  |  |  |   |   |              |         |  |  |
|  |  |  |   |   |              |         |  |  |
| Code   |  | PRIORITY IT  |   |   | Correct by   | Initial |  |  |
| Reference  | Priority items contribute directly to the or injury. These items MUST RECEIV               | elimination, prevention or reduction  E IMMEDIATE ACTION within 72 h           | to an acceptable level, nazards a nours or as stated.                 | associated with foodborne iliness               | (date)       |         |  |  |
|  | All priority items noted on the September 11, 2018 routine inspection have been corrected. |  |   |   |              |         |  |  |
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|  |  |  |   |   |              |         |  |  |
| Code   |  | CORE ITEM  | MS  |   | Correct by   | Initial |  |  |
| Reference  | Core items relate to general sanitation, standard operating procedures (SSOP               | operational controls, facilities or str<br>s). These items are to be corrected | ructures, equipment design, gene<br>ed by the next regular inspection | eral maintenance or sanitation on or as stated. | (date)       |         |  |  |
|  | All core items noted on the Se   | ptember 11, 2018 routine ir  | nspection have been corre   | ected.  |              |         |  |  |
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|  |  | EDUCATION DESCRIP  | DED OD OOM IELEO  |   |              |         |  |  |
|  |  | EDUCATION PROVID   | DED OR COMMENTS   |   |              |         |  |  |
|  |  |  |   |   |              |         |  |  |
| Person in Charge Title: Missi Bleckler Date: Sept. 27, 201 |  |  |   |   |              |         |  |  |
| Inspector:   | 200 100 110  | Rose Mier  | Telephone No. EP  | HS No. Follow-up:                               | □Yes         | ■No     |  |  |
|  | TRUIVUU  | 1709G IMIGI  | (573)431-1947 1390  | Follow-up Date:                                 |              |         |  |  |

MO 580-1814 (9-13)